

No 4516

Place Pikesville, Maryland. Building Church of Saint Mark's-on-the-Hill. Date of Completion February 15, 1962. (Please with other wd.)

Persons Interested Price: \$2800 (\$ 68.29) Less 29 9/10 % # 838.43

Minister The Reverend Richard M. Lundberg, Tel Pikesville 6. Denomination Episcopal.

Architect

Vents 32" vents in outside panels. Vent in upper part of center panel to be eliminated.

Position in Church North aisle window, fourth from chancel.

Height from floor 60 inches. Protection Glass Groove Rabbet Metal Stone Wood

Exposure North. Footage 41 feet.

Inscription Francis A BARNETT Zaidee H.

(Important, we are to make the name Barnett a little larger in the central panel than those in the side panels.

See contract

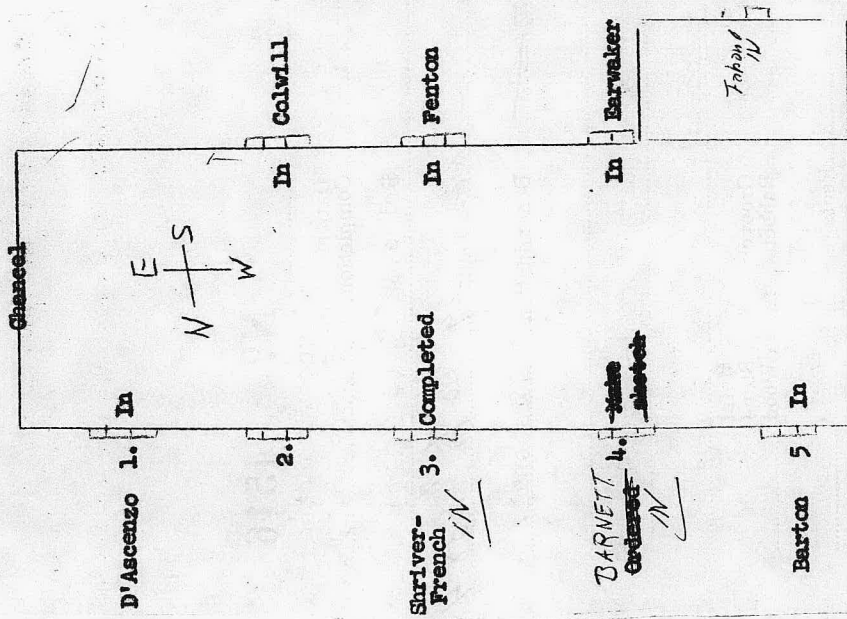
Design wanted soon as possible. Staging

Templates Blueprints

General Information Right lancet: "Barnabas and Saul took with them John, whose surname was Mark." Acts 12:25. Center lancet: Mark the server. (Mark is supposed to have been as it were the business manager of the trip.) Left lancet: Acts 13:5 "They had also John Mark as their Minister." (see I Corinthians 1:14, Paul and Barnabas preaching, Mark baptising).

See photographs of windows in place and of the one we are now making to be placed at same time.

Note: This window and the #2 window when it is ordered, must be a different color scheme from the Barton and the Shriver-French window, as the latter was made in the wrong color scheme - see color plates.



It is planned in harmony with the others while introducing variations in color arrangement.

According to the master plan, reading from right to left, the dominant medallion of the first panel symbolizes the text from the twelfth chapter of Acts, twenty-fifth verse, "Barnabas and Saul took with them John, whose surname was Mark." Barnabas and Saul gesture for Mark to come with them.

The dominant central medallion symbolizes Mark the server or manager of the trip. They are represented in the boat directed by Mark, the principal figure.

The left lancet symbolizes the text from Acts thirteen, first verse, "They had also John Mark as their minister". It is also based on First Corinthians 1:14, and represents Paul and Barnabas preaching (smaller figures in the field); and Mark baptizing their converts (in the foreground).

The text from the twelfth chapter of Acts on the ribbons held by the angels is "Barnabas and Saul took with them John whose surname was Mark."

Below is the symbol of the fig tree, often identified with Saint Mark; and, at either side, lilies of purity.

Fusillages in the upper side medallions symbolize the unity and fruitfulness of the Church.

A space is indicated at the base for the memorial inscription.