

This is the Patients Window.

No 4396

Place Bedford, Massachusetts.

Building Chapel of Veterans Administration.

Date of Completion

Perhaps done around Nov. 11, 1961? and given

Persons Interested S. P. LaCerva, M.D. Manager - wrote for suggestions for the Patients window, which is this one.

Price: \$1200 (\$54.54) Loss 16 7/10 = \$200.92

Minister The Rev. Norman Olsen, Chaplain. Senior Denomination Non-Sectarian. Chaplain; Father McCarthy, Catholic Chaplain. Architect

Vents in place. Aluminum.

Position in Church Northeast side, nearest chancel end, opposite American Legion Window.

Height from floor low. Protection Glass. Groove Rabbet. Metal Stone Wood.

Exposure Northeast. Footage 22 feet.

Inscription "Presented by the Patients - 1960."

Design wanted soon. Staging

Templates by Lloyd. Blueprints

General Information See our letter of Nov. 17, 1960 for suggestions.

The Dominant thought to be the Care of Body, Mind and Spirit. To have the Fountain of Life through the window, similar to the design for Briarcliff, as the central motif; supplemented by related themes emphasizing the aspects of healing.

To have a text on a ribbon, as in the Chaplaincy window, with the text, "For with thee is the fountain of life: in thy light shall we see light." Ps 36.

To have a deer drinking from the fountain pool (with the idea from Psalms, "as the hart panteth after the waterbrooks...")

The dove of peace to hover over the fountain, - and where we have small stars, flames and poppies in the other windows, we are to introduce little symbols of bodily strength, - the lion, eagle, acorn and wheel; for the mind - a candle, book, the sun and wings; for the spirit, - the censer of prayer, fleur-de-lys and crescent moon.

The Fountain of Life is designed to symbolize the dominant theme of the window, - the Care of Body, Mind and Spirit.

The Dove of Peace hovers over the Fountain, while the scroll is inscribed with the text from the Psalms - "For with thee is the fountain of life; in thy light shall we see light."

Two deer drink from the fountain pool, recalling another of David's Psalms, "As the hart panteth after the water brooks, so panteth my soul after thee, O God."

Below is the censer of prayer with the memorial inscription.

Related symbols through the background and the foliated borders suggest bodily strength, aspiration and purity, - Wings of Spiritual Aspiration, Flames of Divine Zeal, the Fleur-de-lys of Purity, the Candle and Book of Enlightenment and Learning, the Oak of Strength, the Wheel of Temperance and Balance, the Eagle of Aspiration, the Lion of Strength and Courage, and the Sun and Moon of Constant Vigil.