

Note: Sketches made under #3094. The 4 East clerestory windows are in place.

Place Cincinnati, Ohio.

No. 4363

Mar 1, 1961 - 9/9/60

Building Hyde Park Community Methodist Church. Date of Completion
Observatory at Grace,

Persons Interested. Price: \$750 ea. (\$57.70).
1960 info

Loans 6 1/2% 1841.78

Minister The Rev. Lynn J. Radcliffe. Denomination Methodist.

Architect Charles Frederick Cellarius.

Vents.

Position in Church 4 west clerestory windows.

Height from floor	Protection	Groove	Metal
26 feet.	Glass	Rabbit	Stone
			Wood

Exposure West. Footage 13 feet each.

Inscription None.

Design wanted X Staging.

Templates Blueprints.

General Information See photographs of the four east clerestory windows in place.

Priscilla & Aqu. Zach. & Eliz. Ruth, Boaz (In)
Salomé & Zebedee. Jos. & Mary Jacob, Rachel (In)
Eliz. & Zach. Zeb. & Sal. Isaac, Rebecca (In).
Jose. & Mary. Ag. & Pers. Adam, Eve (In).

Dr. Radcliffe says "...It will mean so much to the entire sanctuary when we are able to tone down the light which now floods in from above. The interior reflections at times dull the beauty of our present windows. I believe when we finally get all of the clerestory windows installed, our whole sanctuary will glow like the heart of a jewel..." 9/9/59

(2) Zacharias and Elizabeth begin the window of the west side, starting nearest the entrance. Zacharias, in priestly robes, carries the censer, while Elizabeth is represented in the attitude of prayer. Advent is symbolized by the ~~Advent~~^{Scroll} (See Weber) ~~the Cross~~ and four candles for the four Sundays of Advent. Five-pointed stars of the New Testament are represented through the tracery on this side.

Second from
ALTAR
(See Weber)

(1) Saint Joseph and the Blessed Virgin Mary are next, ~~below~~^{to the left of} ~~the~~ ~~cross~~ ~~and~~ ~~four~~ ~~candles~~ ~~for~~ ~~the~~ ~~four~~ ~~Sundays~~ ~~of~~ ~~Advent~~ ~~the~~ ~~stars~~ ~~of~~ ~~the~~ ~~New~~ ~~Testament~~ ~~are~~ ~~represented~~ ~~through~~ ~~the~~ ~~tracery~~ ~~on~~ ~~this~~ ~~side~~.
Saint Joseph with his traditional symbol of the Flowering staff. Below are Christmas symbols - the vine of roses which is also the symbol of the Blessed Virgin, and the Christmas tree. The Bells and the Glastonbury Thorn (flower), below Joseph.

(3) Zebodee and Salome are represented with their children, the young Saint John and Saint James Major. The young James holds a toy boat suggesting the fisherman called by Jesus; while Salome holds the winged eagle, symbol of Saint John. Easter is symbolized below with the cross of Calvary and the Lamb of God bearing the banner of victory.

(4) The final pair are Priscilla and Aquila. Priscilla holds a scroll inscribed with a suggestion from Saint Paul's reference to Priscilla and Aquila in his Epistle to the Romans, "Helpers in Christ Jesus". The tent near Priscilla's feet implies the tent-makers. Aquila holds a book inscribed "The way of God" which they expounded unto Apollos, symbolized by the small figure. The architectural suggestion over the heads of both Priscilla and Aquila symbolizes the Christian Church which they kept in their Roman home. Pentecost is suggested below through the Dove and the Flame of the Holy Spirit.

This new arrangement brings the two blue windows together in the center, but this is all right. 6/30/60. and 7/1/60.