

Note: Dr. Galloway has donor for ~~the~~ one panel, the right-hand panel.
WE HAVE CONTRACT FOR RIGHT PANEL ONLY.

*Install into Epistle
Wd.*

Nº 4568

Place Towson, Maryland.
Building The Towson Presbyterian Church, Chesapeake
and Highland Avenues. Towson 4. Date of Completion October 15, 1962.
Persons Interested Price: \$2500. (\$75.75)

*→ (\$1250 each panel) only one
sold
Loss 14 1/3% = \$185.00*

Minister The Reverend Robert W. Galloway. Denomination Presbyterian.

Architect

Vents Yes, in all windows.

Position in Church East aisle window, nearest transept (Opposite Revelations window).

Height from floor Protection Glass Groove Rabbet Metal Stone Wood Stone..

Exposure East. Footage 33 feet in pair.

Inscription "In memory of William and Eleanor Horner" *→ 16 1/2' in one panel*

Design wanted soon. Staging

Templates Blueprints

General Information

These two panels are to be devoted to the minor prophets, with
~~Amos and~~ Hosea and Amos in one panel, and Micah and Zachariah in the
other. *# 4635*

These to be designed one above the other, in much the same manner as the
Revelations and Epistles windows.

We have completed our study of the design for the Minor Prophets window and are sending you the rough color sketch, herewith.

Hosea is represented in the upper left medallion holding the prophetic scroll inscribed, "Return unto the Lord thy God" (Hosea 14:1).

In the opposite position, Micah's Scroll is, "Hear ye... the Lord" (Micah 6:1).

Below, at the left, Amos holds the shepherd's crook; balanced by Zachariah with the staff of authority.

Symbols in the foliated pattern below are related to the Prophets above, - the flaming rose of Charity for Hosea, suggesting God's forgiveness of Israel; and a sheep for Amos; the broken sword for Micah, "Nation shall not lift sword against nation"; and a fountain for Zachariah, "... a fountain opened to the house of David to purge Jerusalem (Zachariah 13:1). (These might serve to best purpose in the foliated spaces between the medallions. What do you think?)

In the bases are other symbols of the Prophets, - the calf of Samaria shattered as Hosea prophesied (Hosea 8:6), and the scroll and pen suggesting Amos as the first of the writing Prophets; the temple on the mountain, "the house of the Lord shall be established in the top of the mountains" (Micah 4:1), and Zachariah's vision of the golden seven branched candlestick.