

No 3680

Place... Maplewood, New Jersey,.....

Building Saint George's Church, Woodland and  
Ridgewood Road. Date of Completion September, 1955.

Persons Interested Miss Margaret Sidford, Donor. Price: \$2,000. (\$59.)  
*also 063-123-65*

Minister The Rev. Albert O. Judd, Denomination Episcopal.

Architect.....

Vents.....

Position in Church Aisle window #5, on south side of nave. (5th from transept, opposite Good Samaritan window.)

Height from floor 6 feet Protection Glass Groove Rabbet Metal Stone Wood

Exposure South Footage 34'

Inscription "To the Glory of God In Memory of Mary Scofield Sidford September 28, 1954 By her daughter Margaret Day Sidford." (See contract).

Design wanted..... Staging.....

Templates THE MIRACLES WINDOW Blueprints Matt. 14:19, and 3 other Gosp

General Information To be devoted to Three Miracles - The Feeding of the 5000; because it is common to all four Gospels; Healing the Blind (because the donor had very poor sight, and family has done much to aid agencies helping the blind; - "Curing Two Blind Men" (Matt. 20:30); and "Healing the Leper" (Matt. 8:2 - and 2 other Gospels record it.)

Floor plan on job card #2974.

~~We may let the donor have the design on a long time loan or perhaps make color plate for \$12. (12/8/54.)~~

This window is devoted to the Miracles of Our Lord.  
At the center is the Feeding of the Five Thousand, which is  
related in all four of the Gospels. Our Lord holds one of  
the loaves, while Saint Andrew and the Boy with the fishes  
stand before him. At one side is a suggestion of the multitude.

At the left is a symbol of Our Lord's compassion for the blind, and the incident may be said to represent more specifically the curing of two blind men, as recorded in Saint Matthew's Gospel 20:30.

Opposite is the healing of the leper, recorded in three of the Gospels. The staff and bell identified the presence of the leper.

For the text accompanying the kneeling angelic choir below, we have chosen the following: "Believe me...for the very works's sake...He that believeth on me, the works that I do shall he do also; and greater works...shall he do." (John 14: 11-12).

~~Of course, if another text is preferred, it can readily be used.~~

In the principal tracery members are various forms of the cross, - the tau cross of prophecy, the cross fleurette, symbol of the Holy Trinity; the cross potent, symbol of healing; and the cross of faith.

As in the companion windows, the foliated pattern enriching the field and outlining the medallions, flowers in the white fleur-de-lys of purity; while stars of heavenly steadfastness accent the borders.

A space for the memorial inscription is designed across the base.