CHARLES J. CONNICK: DESIGNER AND WORKER IN STAINED AND LEADED GLASS: NINE HARCOURT STREET, BOSTON, MASSACHUSETTS

City or Town Louisville	4, S	tate Kentucky. No. 2697
Church Concordia Evang	gelical Lutheran Church.	Date of Completion Feb. 2.1947.
Address		Quality of
Denomination Evangerical	. Du liter all	Quality of Glass \$1200.00 (\$61.11)
		sight
Footage 18 feet		Sizes, full
Ventilators We are to sup	oply vent. (3/21/46).Se	Set by
Position in Church East na	eve window nearest the t	ransept. #204
77.1.4 0 01011	Protec-	Groove StoneWood
Height from floor	tion Glass	nabbet
Quality of light East.		
Inscription None.		
Design wanted		Staging Staging
		Staging Blue-prints To be set by Blum Blue-prints To be set by Blum Consider the Blue-prints To be set by Blum Blue-prints To be set by Blue-prints Blue-prints To be set by Blue-pri
Shipping address		Received Ornamental 3/14/46.
		See letter
Bill to		Templets Yes.
Photos of Cartoons Mailed		
General Information The E	last nave windows are to	be devoted to the Parables.
This first one is to	have three medallions,	the three "lost" parables
of the Lost Sheep, 1	he Lost Coin, The Lost	(Prodigal)Son
City, and Florence	Henry Memorial Chapel, S	Patrick's Cathedral, New York eattle, as suggestions of
full medallion wind window is for the f	lows varying in cost fro Yull medallion type - \$1	m \$900 to \$1200 each. Chis
		Memorial (Floydsburg) would be replied Dec.5,1945: "I shall ke
the Duncan Memorial	window in mind as I de	velop the design, and I am
confident that you	MITT TEET CHEC AOUL MIN	dow is as lovely as this."

For addresses of those to be notified as window progresses, see other side.

Feb.21,1946. East nave window: "...A conventional pattern of growing vine enriches the ruby field, outlining the medallions of blue. The wide border of deeper blue is ruby field, outlining the medallions of blue. The Lost Sheep is symbolized in the accented with patterns of gold. The Parable of the Lost Sheep is symbolized in the lower medallion; the finding of the Lost Coin, in the central one; and the return of lower medallion; the finding of the Lost Coin, in the central one; and the return of lower medallion; above. At the top is the swallow - believed by some, including the Predigal Son, above. At the top is the swallow - believed by some, including Luther, to be a symbol of Our Lord who slept and rose again, - in a sense was lost and found."

Plan to carry border across the base, and include our eignature in a

Re: Vent: * "The ventilators in the building were furnished by the International Casement Co., Jamestown, N.Y. This ventilator must be a pivot hinge affair with a catch that can be operated by a window pole from the floor."

Letter from Eberhard 3/14/46).