## CHARLES J. CONNICK: DESIGNER AND WORKER IN STAINED AND LEADED GLASS: NINE HARCOURT STREET, BOSTON, MASSACHUSETTS

City or Town Saint Paul,		State	Minn.	No	2000	
Church Of S.Jo	hn Evangelist, Port					
Donor and Avenue and Address Miss Adele Lanpl	her bureet.		<b>\$</b> 1	100 00	1 (#67 77	)
Address MISS Adele Lanp	1161		Φ.4	1000.00	\$57.) se	t. in ne
Architect			Glass sto	ne fra	me provi	ded by
Denomination Episcopal. T	he Rev. Lloyd Ri G	illmet	t. 614 P	ortlan	d Avenue.	Ch
and Minister						7 117
Footage 17½ feet Yes - we to supply			sight	Oro	fil	116
Footage 1/2 leet	(5-22-45).		Sizes, full		127	77
Ventilators			Cat has		121	.72
						THE A
Position in Church Clerestor	y window nearest en	ntranc	e on west	side	•	
00 81	Protec-		Groove	NewS	stone provi	ded by
Height from floor 20 feet.	tion Glass		Rabbet		Vood Ch	arch.
Points of compass						
			1000			
Inscription In Memory of	Obed P. Lanpher Emma M. Lanpher	and	Their C	hildre	n	-
						· · ·
Design wanted			Staging			
			Blue-prints			
Shipping address			Received		;	
Bill to			Templets	=/		
Din to			I ompices .			
Photos of Cartoons Mailed						
Soint Mo	tthing Spint Jude	and Sa	int Kimo	1.		
General Information Saint Ma						
See photographs of	other windows in	place.				
-The window on the wes	taideiedevotedt	a Sei	nta Wattk	ies I	ide-and	1.00
Simon Saint Matthia						
the cross, often iden	tifled with him.	St. Jir	de holds	the s	mbol of	the
sailing vessel, while	Saint Simon has hi	is tra	ditional	embler	n - the s	aw.
DOLLARIS TODOGLY WILLIAM						
Miss Lanpher is very	fond of the blues i	in the	other wi	ndows	if poss:	<u>ibl</u> e
have additional blues,	, keeping the windo	W IN I	narmony w	I th tr	ie total (	COTOL
scheme in the cleresto	ory. Emphasize the	-blues	as much	as-pos	8±0±6	
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For addresses of those to be notified as window progresses, see other side.

Make one sketch first - the window symbolizing the Air Corps, since Mr. Beason's son was in that service. ((Remember the Air Corps song")

Description of design.
This window uses the scheme of the Official Song of the United States Army Air Corps.

The figure is symbolic of the typical young air pilot in his flying uniform, reaching "into the wild blue yonder, Climbing high into the sun".

At his feet is an abstract design of a PBEX, and immediately below this is the air corps insignia superimposed on water, which symbolizes a flyer's dangers on the earth below.

In direct contrast to this upward soaring movement is the thought "we live in fame or go down in flame," suggested in the background design of smoke and flames, and planes descending through clouds.

The border of blue sky has stars spaced at regular intervals.

Make rough sketches of the other 3 windows. See first sketch made. Mr. Beason like this very much, but they would like the lettering at the bottom changed to read:
"...into the wild blue yonder".

Note: Mr. Beason likes plenty of red and blue. He would also like to have a little figure of a Red Cross Nurse - probably as a small incidental near the Infantryman.

Mar.2,1948. Sent final designs - "intended as impressions of color and light in action, and all the exquisite detail of line and form to be developed in full sized drawings and the actual glass. We have deliberately avoided earthy realism in the presentation of the material. We are confident that the essential characteristics and insignia afte suggested in a manner that will be clear to the observer. We want to express the very nature of color in light, which is not static but ever changing and glowing with living light, possessing an inspirational character of its own. Each of the four windows is based upon the well-known songs that characterize the particular branch of the service, and all have the common feature of forty-eight stars through the borders and fields.

June 24,1948. Wrote Mr. Prass Davis: "It is our thought that the windows at the right the Marines and the Army be placed on the north side; and those for Aviation and the Navy on the South. The first two are somewhat warmer in color scheme, is and should take their position better in the cooler north light. They should read from left to right, looking at them from the inside of the Chapel, in the order indicated above."