LEADED GLASS: NINE HARCOURT STREET, BOSTON, MASSACHUSETTS City or Town West Roxbury (leave Center St. on Park St.). Date of April 9. Church Emmanuel Church. Stratford St.& Clement Av. Completion Easter 1939 Donor and Mr. Hormel and his sister.

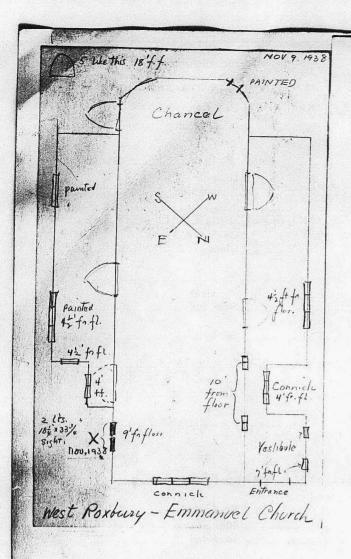
Address Herman Hormel, Jr. c/o Carter Ledyard & Milburn, 2 Well St.N.Y

Mrs. Malcolm Norling, 103 Selwyn St. Roslindale, Sister Quality of \$600 Quality of \$600 Glass (\$66.66) Denomination Episcopal. Y and Minister Rev. P.T. Schultz, Jr. sight Footage  $8\frac{1}{2}$  feet in 2 lights. Sizes, full Ventilators None (says Edgar Martin). Set by...... Position in Church Last window on S.E. side near entrance end. Stone Groove Protec-Height from floor 9 feet. V tion Glass Rabbet Wood Points of compass East by South. 1885 In Loving Memory of Elizabeth Esther Hormel 1938 Design wanted Staging Staging Blue-prints Shipping address Received Bill to \_\_\_\_\_\_ Templets Edgar Martin. Photos of Cartoons Mailed General Information We are to make a sketch - Saint Mary and Saint Elizabeth, with words from Magnificat or Benedicite, of Saint Elizabeth. (See photographs of northeast aisle window placed in 1923, and three-lancet canopy window placed in 1915.)

For addresses of those to be notified as window progresses, see other side.

Harry E. Burton, 3 Fletcher Street, Roslindale, ass.

(Another sister of Mr. HORMEL. Ow. 5830 -W CHARLES J. CONNICK: DESIGNER AND WORKER IN STAINED AND



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Saint Elizabeth's
Luke 1:42), and
The Lord"

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This window is devoted to Saint Elizabeth and the Blessed Virgin Mary in a design that symbolizes The Visitation through Saint Elizabeth's Joyful greeting: "Blessed art sthousamong women" (Saint Luke 1:42), and the first words of The Magnificat: "My soul, doth magnify The Lord" (Saint Luke 1:48).

The significant central figures in garments of ruby and blue, traditionally identified with divine love and heavenly contemplation, are represented under canopies. Saint Elizabeth stands under one that suggests an interior, while the Blessed Virgin is distinguished by an arrangement of conventional cloud forms to signify the out-of-doors.

Both cenopy forms are supported by kneeling angels, messengers of heavenly approval.

In the field of the panel devoted to Saint Elizabeth is the Winged Ox of Saint Luke, balanced in the companion panel by the descending Dove of the Holy Spirit.

Smaller figures of Saint Zacharias with censer and Saint Joseph with his flowering staff further enrich the field that is to be developed in luminous whites and cool tints to emphasize the vertical lines of the design.

Across the base of each panel a space is provided for the memorial inscription.

West Ro