CHARLES J. CONNICK: DESIGNER AND WORKER IN STAINED AND LEADED GLASS: NINE HARCOURT STREET, BOSTON, MASSACHUSETTS

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For addresses of those to be notified as window progresses, see other side.

S. John

S. Lake S. Andrew

In Place

In Place

S.John Baptist Daniel Ezekiel

S.James Major S. Peter S.Philip

Jeremiah Isaiah Elijah

S. Mary Magdalene
Blessed Virgin In Place
W S. Martha of Bethany

Esther Ruth Rebecca

Rebecca

S.Bartholomew S.Matthew S.Thomas Solomon David Samuel

S.Jemes Minor Simon S.Jude Moses Jacob Abraham.

Entrance.

Suggested scheme February 6,1940.

Design for West Clerestory Window, second from chancel, Church of Saint John the Evengelist, Saint Paul, Minnesota.

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While this window is designed in harmony with the companion groups now installed, an interesting note of variation is introduced through an alternation of color in the border and interlacing lines of the field. The color notes of the figures are also interchanged - though a careful balance of tone, in relation to the other windows, has been observed.

The great Apostle, Saint Peter, is given the central position. He is represented in the distinctive yellow robe, traditionally the color symbol of treasures in heaven and the under-garment of deep ruby, suggesting divine love. He bears his significant symbol, the keys. The retor at his feet recalls the incident when Peter walked on the waves with Our Lord, while the fishes not only suggest his original occupation as a fisherman, but also the early symbol of Christ, based on a rebus of His Greek title: - "Jesus Christ Son of God Saviour".

The panel at the left is devoted to Saint James Major. He bears the staff and secured of the Pilgrim, while his Pilgrim's hat and wallet are both inscribed with his traditional symbol, the escallop shell - all symbolical of his missionary labors. The horse at his fact is a symbol of the white charger on which Saint James is reputed to have ridden as he led the Spaniards to victory over the Moors at the Pattle of Alveida.

In the opposite panel, Saint Philip holds the crossed staff, his symbol of power over idols, and the basket of loaves suggesting the miraculous feeding of the five thousand - as related in the Sixth Chapter of Saint John. It is in this same Chapter that Jesus said, "I am the bread of Life". At his feet is a symbol of the dragon which Saint Philip cast out of the alter at Hieropolis.

Across the base of the panels is the memorial inscription:

In Memory of Paul Burns Cook Je

Jesu Mercy. Change.