LEADED GLASS: N	NICK : DESIGNER A NINE HARCOURT STRE	ND WORKER IN STAIN ET, BOSTON, MASSACH	USETTS &
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City or Town Newark.	388.84 loss	State N.J.	
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Church Grace Church Con	r.Broad & Walnut	Sts. Completion.	lovember 15-1938
Donor and William Allison	.551 Fifth Avenue	,N.Y.C. Warden. 2	stall week of h
Address			
		Quality of \$	1800 (\$32.per ft.
Architect Richard Upjohn.	•	Glass C. Faketet	and dely see
Denomination Rev.C.L.Gomph			
and wimster		sight	
Footage 56 feet		Sizes, full	
Ventilators Yes. Circula	r vent in trace	Set by	
Ventilators Yes. Circula Third window in choir Position in Church Memorial	next to the tw	we installed. Ne	xt to unristian
Position in Church Memoria		4T)•	Company of Bridge
Height from floor 12	Protec-	Groove	Stone
	tion Glass		
Points of compass Quality of light Southwest.	V		
quantity of figure	7 3 3 3 3		Critone Indiadity
	ally dedicated	the rectorship of Staging Go	of Charles Lewis mph, Priest and Doctor".
Shipping address		Received	
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Bill to	Tilde	Templets 34	arne pros. co. 41
		00.110	onecked May
Photos of Cartoons Mailed		by A.Nu:	tt)
General Information This win	ndow will celebra	te Father Gomph's	25th Anniversary
ections for reaching chase only 26 minutes, and 6 le south of the Newark axi.	urch:The Hudson t	t Corner of Broad nd can be reached	and Walnut Sts;
photos of windows we al			
re are windows in the ch	nurch by Glayton	& Bell;Kemp,Valent	ine D'Ogries;
on Butler and Bayne, and			

For addresses of those to be notified as window progresses, see other side.

Subjects: Venerable Bede and Saint Dunstan.

This window is devoted to two celebrated English Churchmen, - the Venerable Bede, great historian and first translator of the Bible into English; and Saint Dunstan - patron of ecclesiastical art and music and rebuilder of Glastonbury Abbey.

In the left panel, the Venerable Bede is represented with pen and book inscribed with the text from his memorable work: "I drink in with delight the words of Thy knowledge". The small symbol above his head is the water jar, emblem of the pure and frugal life. The predellae below suggests his last hours, which were spent like the rest of his life, in devotion and teaching; his latest work being to dictate a translation of the Gospel of Saint John. The eagle of Saint John serves as a symbol of this work. Beneath the attending figure of the monk is the inscription: "Consummatum est".

The balancing figure of Saint Dunsten holds the bishop's crozier and book inscribed with his last words of thanksgiving: "He hath given food in them that few Him". Three golden bells appear as his symbol of craftsmenship and of his devotion to music. Before the seated figure of Saint Dunstan in the predellae appears an angel playing Saint Dunstan's harp, in accordance with the pleasant legend. Beneath the angel are the words: "Gaudete Animi", traditionally known as the first words of the Canticle sang to Saint Dunstan in one of his visions.

Surrounding the censering angel of prayer in the tracery is the text from Ephesians 6:6 "Servants of Chri t coing the Will of God from the heart".