CHARLES J. CONNICK: DESIGNER AND WORKER IN STAINED AND LEADED GLASS: NINE HARCOURT STREET, BOSTON, MASSACHUSETTS

Zanawillo Cut-	Ohio. No. 1775
V10.7 VA 2 VIII.	Date of Ald Baints Day.
C. Litana Church	Completion November 1, 1904
Church Saint James Ondren. Church Saint James Ondren. Donor and Mrs. William D. Schultz, 245 Putnam Avenue, Zangeville. Window is Address to be given by the three children of Mr. Granger s Mother.	
Address to be given by the three children of Mr. of	CITIE CI O MO GLACA. Recognization of the contract of the cont
Architect	Quality of 3000.00 (\$47.44 per ft.)
	于1312 (1313) T. T. T. T. S.
Dangen Weeks, 2015 North /Th Dispalled	sight
Footage 63 1/3	Sizes, full
	\$2.50 (1995) 1.50 (1995) 1.50 (1995) 1.50 (1995) 1.50 (1995) 1.50 (1995) 1.50 (1995) 1.50 (1995) 1.50 (1995) 1
Ventilators bottom vents. We are to supply**	Set by
Position in Church Aisle window nearest west end.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Protec See note on Height from floor 4.20" Height from floor 1.20" Height from floor 1.20"	Groove Stone
Height from floor 4.20 tion Glass other side 15h	RabbetWood
	· · · · · · · · · · · · · · · · · · ·
Quality of light South.	A STATE OF THE STA
Inscription "In loving memory of Mary H. R. Grange	r." (For verification see
contract).	
Design to be sent early in July to Mr. Granger,	Y. A
Design wanted	Blue-prints
Design wanted .WAO	Received
The second analysis are an experienced by the second	Sizes sent by Mr Weeks
Bill to	Also set by Riordan.
W. W.	
Photos of Cartoons Mailed	First Minnels Blossed
General Information See C.J.C.'s rough pencil sketch	te and below in left
General Information See C.J.C. S long pencil who send Virgin Mary (whites) in upper sections of lance lancet "A child in the midst of them and in the	he right lancet - "Entry into
Jerusalem (children) - Canopy.	
See diagram of floor plan with windows in place	indicated - also indications
of color schemes. This is attached to the is copied from the Kausler Window in Trinity Ch	mrch, New Orleans
m	ald he more like 14th
C.J.C.'s note says "My idea is that canopy should be more like 14th	
Century: see Kausler Window, New Orleans.	www.y
When we sent the design, C.J.C. wrote Mr. Granger	r: "prease recall that to is
the window in a strong	lightInotherwordsIn.nave
born in mind its exact position, and the lact	Man In Bean or paroug and
For addresses of those to be notified as window prog	resses, see other side.

in the morning i

This design is for an aisle window in a church already containing others of a similar type.

The two upper sections present together the first miracle of Christ's ministry, the transformation of water into wine at the marrigage in Cana.

The dominant figures of the Blessed Virgin Mary, on the left, and Our Lord, on the right, are attended by the bride and groom, the master of the feast, and three handmaidens with jugs of water, making six with those shown below. The miracle is symbolized by the wine, indicated in the jug blessed by the Savior.

Themes related to Christian childhood are presented below-the child set in the midst of the disciples, "Whose shall receive one such little child in my name receiveth me." (Saint Matthew, XVIII:5), and the children with palms hearlding Christ's Entry into Jerusalem, "Hosanna: Blessed is he that cometh in the name of the Lord (Saint Matthew XXI:9).

The predella figures, of children with birds and animals, and symbols of

the seasons, suggest the happy harmony of childhood and nature.

In the upper canopy are figures of angels of Praise (with trumpets) and

Prayer (with censer).

The Eagle symbol of Saint John in the tracery recognizes him as the recorder of the Miracle at Cana. "This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory. (Saint John II:11).

The backgrounds framed by the silvery canopy form, are appropriately blue. the symbolic color of eternal truth and divine wisdom, contrasting with the red of divine love and compassion in the Savior's garments.

A space is designed for a memorial inscription. Market services and the service of the service of

Re: Protection Glass.
We are to supply protection glass. Take up before we ship the window. Mr. Neeks wrote Aug. 7. "There is rough plate glass for protection on the other memorial windows in the Church and I asked Mr. Connick to put same on this window for protection. So you will have to furnish the rough plate glass. There is provision for the placing of the outside plate glass. It will be about 1 3/4 inches from the stained glass. ... On the window that Mr. Connick remembers with the plate glass is broken in sections just as the inside stained glass. The rough plate glass should be just the size of stained glass and the moulding 24 1/8 wide." ((See sketch on this letter).

1.150

**Re Ventilators: Mr. Weeks wrote on Aug.7 (". The ventilator in the memorial windows carries both the stained glass and the rough plate glass. (For dimensions refer to this letter).

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Popper cut and shipped the protection glass, and Riordan set it.