CHARLES J. CONNICK: DESIGNER AND WORKER IN STAINED AND LEADED GLASS: NINE HARCOURT STREET, BOSTON, MASSACHUSETTS

Y	City or Town Saint Paul, State	Minn.	No. 199	92
	Chapel of Beloved Disciple. Church Saint John the Evangelist Church.	Date of Mar	.30,1942.	Lst wo
	Donor and Mrs. Paul M. Myers, 7 Heather Place, S.	Completion	votata	
	Address Mrs. Grant.donor of middle pair.	Hure	6 militar	- Lev 12
	Address Mrs. Grant, donor of middle pair. Clarence H. Johnston, 715 Empire Bank Building, Architect Saint Paul, Minnesota.	Quality of \$38	500 each 46 per f	panel.
/.	Denomination Rev. Conrad Gesner, Rector.		71	17.37
	Footage 13' ea: 26' in pair (3 pairs).	sight		
V	Provide bottom vents for each pair. Ventilators Small bottom hinged ventilators in	Sat her		
ancet i	Provide bottom vents for each pair. Ventilators Small bottom hinged ventilators in first and third wds.from left; and a large vent n fifth one. Six small chapel windows. Position in Church	occupying	nearly th	re-whol
	Height from floor 4 or 5 feet tion Glass	A STATE OF STREET	~	
	Points of compass Quality of light West.			
	Inscription See other side.			
	Design wanted			N.
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	General Information			
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For addresses of those to be notified as window progresses, see other side.

Subjects suggested by C.J.C. for The Chapel of the Beloved Disciple, in the Church of Saint John the Evangelist, Saint Paul. In light foliated griscille, with a more colorful border and medallions related to significant incidents in the life of Christ, chosen from Gospel of Stylohn.

1: "The Light of the World" (John 8:12)

2. "The Good Shepherd" (Saint John 19:1-39)?

Submitted in the first of the World" (Saint John 19:1-39)?

"Feeding the Five Thousand" (Eaint John 6:1-15) See description below.

"The Raising of Lazarus" (Saint John 11:1-46).

- 5. "The Last Supper" (not told by Saint John, but should be used because that is the distinctive thing in the title of Saint John the Beloved Disciple. Saint John, with his head on Christ's breast. Saint John. Saint Peter and Christ made prominent. (Saint John 13:23-25).
- The place at the Cross where Christ said, "Waman behold thy son". (John 19:25-27).

Note: for windows #3 and #4. Mrs. Grant, the donor is "partial to your blues, and will appreciate the presence of that color in her windows." Window number 1, nearest the chancel.

Inscription for 2 windows nearest the Chancel. "Light of World" - "Good Shepherd" -"In Memory of Isabel Street Macartney, 1859-1941 Presented by her children" (For verification, see contract).

Description for #3 and #4. ... "The subjects of the medallions are The Feeding of the Five Thousand and The Raising of Lazarus. The multitude that Christ taught is symbolized with the figures of Our Lord and the boy with the loaves and fishes, while small figures of Mary and Martha would be symbolized near the figure of Christ calling Lazarus forth from the tomb. Little related symbols occuring in the fields of growing vine forms below suggest the basket of loaves and the phoenix rising from the flames. The surrounding border of grape symbolizes the text, "I am the Vine; you are the Branches."

Inscription for the 3rd and 4th openings from chancel - "Feeding the 5000 - and Raising of Lazarus. "In loving memory of Alvin Ernest Macartney 1859 - 1912."