	cey, Michigan		No	484
Building Emm	nanuel Episcopal Church	Date ofCompletion		
Persons Interested.				
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Minister The	Reverend Dudley H. Burr	Denomination	Epi	.sco.pal
Architect				
VentsInpla	ce. These windows have four pane			
Position in Church West	wall of nave the ven	tilators whi	ch pus	h out.
Height	Protection Glass	Groove	Meta	
Exposure Wes:	t	Footage		
Inscription				
Design wanted		Staging		
Design wanted		Staging Blueprints		
Design wanted Templates General Information	"subjects of Jesus' ministr	Staging Blueprints  Ty	onkli	al gurati
Design wanted Templates General Information Read from right to	"subjects of Jesus' ministr 1-"Jesus and the Children" 2-"Marriage at Cana"	Staging Blueprints  Ty	onkli	
Design wanted Templates General Information Read from	"subjects of Jesus' ministr 1-"Jesus and the Children" 2-"Marriage at Cana" 3-Sermon on the Mount"	Staging Blueprints  T  5  T	onkli	gurati and Ma
Design wanted Templates General Information Read from right to	"subjects of Jesus ministr 1-"Jesus and the Children" 2-"Marriage at Cana"	Staging Blueprints  5 T 5 M	ongeli Transfi	gurati and Ma
Design wanted Templates General Information Read from right to	"subjects of Jesus ministr 1-"Jesus and the Children" 2-"Marriage at Cana" 3-Sermon on the Mount" 4-"Healing the Blind"	Staging Blueprints  6 T 5 M	ransfi artha	gurati and Ma

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We are glad to tell you we have completed our study of the designs for your windows and are sending you the color sketches, herewith.

Beginning with the shorter ones in the cloister, they start with the Annunciation and the Nativity. The trumpet is the symbol below the Annunciation, while the unicorn is represented below the manger scene, with the traditional ox and ass, an Angel choir and the Star of Bethlehem above.

The next pair is devoted to the Magi and the Flight into Egypt, with the sheep below the first, and the legendary sheltering palm.

The single window represents the young Christ and the Doctors in the Temple, with the Temple lamp below.

For the longer windows of the west side, the first is devoted to Christ blessing children, with the descending Dove of the Holy Spirit above and the Baptismal font and water symbols below; and the miracle of the Wedding at Cana, with wedding rings below and the tabernacle and cross above.

The second pair represents the Sermon on the Mount, with the eight pointed Cross of the Beatitudes and the lighted candle, - the New Law over the Old; and Healing the Blind, with the cross potent of healing above and the caduceus below.

The final group, leading up to the chancel, represents Our Lord in the home of Martha and Mary. Mary kneels at His feet and Martha serves, with the jar of cintment above and the basket of fruit below; and the Transfiguration, with the hand of God in blessing above and the crucifix below.