

Nº 4714

Place Seattle, Washington.

Date of Completion June 1, 1964.

Building Church of the Epiphany, 38th Av. and  
East Denny Way, Seattle 22.

Price: \$200 each panel  
(\$133.33 per foot).

Persons Interested.

\$1200. Paid 03/71 \$144.42

Minister The Reverend Elmer B. Christie. Denomination Episcopal.

Architect.

Vents.

Position 6 small windows in main entrance doors.  
in Church

Height from floor	Protection Glass	Groove Rabbet	Metal Stone Wood
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Exposure..... Footage About  $1\frac{1}{2}$  feet each.

Inscription.

Design wanted soon. Staging.  
Fuller-Trimview Co., 720 Fairview Av. N. Mr. Clayton L. Lupton, Operation Manager.  
Templates Tel. Mutual 2-5334. Blueprints.

General Information To be devoted to Old Testament figures - Abraham, the Pioneer;  
Moses, the Law Giver; David, the King and Sweet Singer of Israel;  
Elijah, the Prototype of the Prophets; and then Isaiah and Jeremiah as  
representative of the Major Writing Prophets.

"These windows are not to be treated in such a way as to make it  
impossible to see through them - a single small panel in the center of  
each one...if the subject were to cover approximately one-third of each  
one, perhaps this would be an adequate treatment."

Figures in light field, no border - in the manner of the Salt Lake City, but  
not filling the entire space.

6 $\frac{5}{8}$ " x 26 $\frac{1}{2}$ " sight?

We are glad to study the six small windows in the main entrance and think they will work out beautifully in Old Testament figures.

We have prepared very rough sketch suggestions for them which we are sending you herewith. I am afraid smaller figures would appear inadequate. These will take their places to excellent purpose.

They are represented in brilliant color against fields of very light tints. Abraham holds the brazier of fire suggesting his intended sacrifice; Moses, the Tablets of the Law; David is crowned and bears the harp as sweet Singer of Israel; Elijah, triangle symbol of Jehovah; and Isaiah and Jeremiah bearing pens and scrolls as the major Writing Prophets.

I think their names may well be included, but in smaller and less obtrusive lettering than indicated in the sketch.

~~Do you have in mind a perfectly clear glass in the fields, or would semi-transparent be preferable? Or some of both?~~

To have a combination of both clear and semi-transparent glass in the fields.