When sketch is ready, get in touch with the Winchester people, and they will send them to the church.

Note: Center and left panels ordered. Do not develop right panel yet. New number for right panel #4280.

Place Mancheste		1317	
	er, New Hampshire		Nº 4122
and Unior Persons Interested.	drs. F. S. Hatch, 20 J	093. efferson Price:	See below \$1750 (\$4, \$2000 (\$50.) center panels \$1150 each (\$44
			γ σωσι (φ ι ι
Minister The Reve	erend Mark B. Strickland	d (His father) enomina	tion Congregational.
Architect Mr. Richa Manchest	ard Koehler, of Koehler ter, New Hampshire. Tel	and Isaak, Architec	oful08/2 2425
Position			0411-108/2 2435
leight rom floor 6½ fee	Protection Glass	Groove Rabbet	Metal Stone Wood
xposure East.		Footage	92' in group.
nscription None the	But we are to use a w Left, "Sacrifice" at	ord in the base of the center", and "T	each - "Healing" at eaching" at the right.
esign wanted		Staging	
emplates	•••••	Blueprints	Yes.
acrifice as the dallion in the titude of Weldly Spirit, with	he central theme, havi e-lower part; the domi come, and Heavenly Man h-a-symbol at the top;	ng Christ carrying nant figure of the sions, with the Des	the cross in a Risen Christ in an scending Dove of the
de, and the Se	ermon on the Mount at	the other.	
••••••••••••	of from \$1500 to \$2500) for central panel	(\$37.50 - \$62.50)
r center pane	1, and \$1000 for each group \$4000 to \$4500.	of the side panels	(\$38.46)
r center pane	1, and \$1000 for each.	of the side panels SASHES ARE HERE	(\$38.46)
A Von Hr	and Union ersons Interested Manchester. To Reverend M.Fr Inister The Reverence Mr. Richarchitect Mr. Richarchitect Manchest Manch	and Union Streets. Tel. NA 5-5 ersons Interested Mrs. F. S. Hatch, 20 J Vinchester. Tel. WI 6-0836. Reverend M.Freeman Strickland (son Unister The Reverend Mark B.Strickland 96 N.Adams Street, Manchester, rchitect Mr.Richard Koehler, of Koehler Manchester, New Hampshire. Tel Vents osition Church East wall of the Chapel (Epi eight com floor 6½ feet. Glass xposure East. scription None (But we are to use a w the Left, "Sacrifice" at esign wanted emplates eneral Information To symbolize Tel dallion in the lower part; the domi titude of Welcome, and Heavenly Man by Spirit, with a symbol at the top; andow in Holyoke. Ke a design for the three panels, w	and Union Streets. Tel. NA 5-5093. ersons Interested Mrs. F. S. Hatch, 20 Jefferson Price: Ninchester. Tel. WI 6-0836. Reverend M.Freeman Strickland (son). Inister The Reverend Mark B.Strickland (His father) enomina 96 N.Adams Street, Manchester, N.H. rchitect Mr.Richard Koehler, of Koehler and Isaak, Architect Manchester, New Hampshire. Tel. NA 3-1473. Vents osition Church East wall of the Chapel (Epistle side). eight of 1/2 feet. Glass Groove Rabbet 40'cent sposure East. Footage Seription None (But we are to use a word in the base of the Left, "Sacrifice" at the center", and "The serifice as the central theme, having Christ carrying dallion in the lower part; the dominant figure of the titude of Welcome, and Heavenly Mansions, with the Desity Spirit, with a symbol at the top, very much like the

This idealow to designed to symbolize three great aspects of Christ, and through Him, of the Church and Christian life,-Healing, Education and Sacrifice.

At the center is the dominant figure of Our Lord, risen and radient in His triumph over death in an attitude of veloces. Below, He carries the cross, symbol of His sacrifice, while above is the Descending Dove of the Holy Spirit.

Stars enriching the fields symbolize divine steadfastness, and suggestions of architectural forms near the top, taply the heavenix nearings

The border of white flour-de-lie symboline Porties

Christ Healing the Blind is represented in the panel at the left, while at the right, He tecches the way of true Christian life, in His Sermon on the Mount.

Below are small symbols. - the Cross Potent of Healing and the Lamp of Knowledge and Enlightenment.

Again, stars of divine steadfastness enrich the fields.

Criticisms of design: make center panel simpler; that is, do not have the garment "busy" make the garment plain, in one piece, smooth, hanving down from the shoulders. Take out the rays. They feel the head is rather small for the body. Eliminate the fleur-de-lys border, and make same as border in side panels. Eliminate the figure medallion below, and have a cross instead. They would like to get in a little more deeper blue around the lighter blue of the medallion. There will be no memorial inscriptions, but they would like one word in each panel - "Sacrifice" in the center; "Healing" at the left; and "Teaching" at the right. Small lettering at the base.

Take out the "filigree" - heavenly mansions - but keep the blue and leave the Deta at the top of the window. Make like side panels. They feel the figure in the right medallion comes too close to the top of the medallion, and they would like only one "mountain" peak. (These changes have been made, and design resubmitted - see the revised description above.)

Note: They have arched the whole chapel, bringing it up to a Gothic head, trying to make it look modern I suppose, and in the process it makes the side windows set back like dormers, and one can only see part of them as you enter. The walls are built out at the sills, so that in the normal standing position, one cannot see about 3 inches of the bottoms of the windows. So this should be taken into account in laying them out.