4/7 m > 7° 5° 80 date ib 9/3/58

Ouranne date ib 9/3/58

No. 4029

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ish Hall Cor Tenth Av.	and Sixth St			
Persons Interested Mrs Emm	a S.Millard, 1006	Price: \$30	00 (\$66	.66).
ngton St., Mendota, Ill.	(Donor of Chapel - furn			
	0	Profes 2/10		
Tel. 7281.	ann, Pastor, 609 Tenth Av.	Denomination	Lutner	m.
Architect				
Vents		. ***2 ***	A Paring	
Position in Chapel: Window	in North Wall (3-panel	group).		teel "s
from floor3. feet	lass	Groove Rabbet	Stone of Wood	ouble outty f
Exposure North.		Footage 4	5 feet,	ln 3 pa
Inscription				•••••••••••••••••••••••••••••••••••••••
				4.77
				. 200
Design wanted Nov.19, or De	ec,19,1957.	Staging		(11.5)
	from Tunesta			
Templates /o Come	rm minus	Blueprints	228	- 17
General Information The do	nor likes blue, maure and	purple (as	in some	of the
crerestory windows in	St.Mark's, Evanston. The	y nave colo	r plate	of tha
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mindows lo not went th	e windows to look painty	•		
WILLIAM WELLIAM OF				
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This window to be "Num hild, with symbols of M	ary and Joseph. Perhaps	a lamp und	ler Sime	on "A
This window to be "Num hild, with symbols of M ight to lighten the Gen e can get enough right	ary and Joseph. Perhaps tiles Also "all races" from the text of this.	a lamp und	ler Sime	on "A ink
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Devoting the north window to Nunc Dinittis. - at the center is the aged Simeon holding the Christ Child in the Temple. Below is the lighted lamp against a symbol of the setting sun from which ascending and spreading rays pemetrate to all parts of the design. - "A light to lighten the Gentiles".

In the side panels the wase of roses is the traditional symbol of the Blessed Virgin, while the carpenter's square and flowering staff represent Saint Joseph. Groups of kneeling figures suggest all races, - yellow, red, white, and a violet which is the glass man's convention for black.

The seven branched candlestick carries further implication of the Tample.

On the Nunc Dimmttis #4029

Across the bottom, in place of the suggested memorial inscription, the text: "Lord, now lettest Thou Tay servant depart in peace".

No inscription is desired in either window.

Also include the text, "For mine eyes have seen Thy salvation" - probably under Simeon and the Child.

They don't want the figures of the four Races worshipping. The Red man could be the figures of an Indian with his squaw, possibly at work weaving or basketmaking; the yellow race might be some orientals in a rice paddy; the white man could be a business man with a brief case and a nurse, etc; the black, some laborers, expressive of the subjugation of that people.

In the smaller window we have put the four races to work, with the Indian and his squaw, and added the texts "For mine eyes have seen Thy salvation" and "Lord, now lettest Thou Thy servent depart in peace."

We are very enthusiastic about the plan as it stands, and know that it will work out beautifully in the color and light of the actual glass.

We are to include an inconspicuously placed monogram (TWS.)" We would prefer that this be worked into the design so that whatever form it takes it is meaningful primary to the donor and those few to whom it might be pointed out. "Rather than just an interlaced monogram, the idea of conventionalized flowers in the glass with interwoven TWS all worked into the design of the window itself ...we suggest forget-me-nots and chrysanthemums, the latter being the birth-month ower of the person memorialized..." (See prints of 2 suggestions sent) - to be quite subtle in design, worked into the border or elsewhere..."

To are returning to you the two color designs for your Chapel windows, so that you may have them for the dedication of your new addition during the latter part of October.

We are also enclosing two suggestions for the monogram that could be worked out in one of the small background pieces near the lower right corner of the Munc Dimittie window.

In both we have suggested forget-me-nots and chrysanthemms. The letters are a little more obvious in the upper, and quite inconspicuous in the lower one.