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The side windows are designed in very luminous tints. with comparatively simple leaded pattern, accented with full color subject compositions and symbols.

We have suggested the Nativity. in a double window. The Virgin Mary and Saint Joseph are represented with the Christ Child in the manger, and the ox and ass looking on. Above is the Star of Bethlehem with descending rays of Divine light. Below is the Mystic Rose of the Virgin Mary.

Although it will actually take another position in the series, we have indicated the Last Supper on the same sketch. The Apostles are grouped around the table with Our Lord at The cup is suggested the head. His hand raised in blessing. before Him, taking on greater prominence in the symbol of the Chalice and Host above. Below is the Grape, suggesting the Sacramental Wine.

Another sketch is devoted to the Resurrection. Lord comes forth from the dark tomb bearing the cruciform banner of victory. The sleeping soldiers are represented at His feet. Above is the traditional Phoenix rising anew from the flames of its nest, a symbol of the Resurrection, as is the Pomegranate below.

With your approval of these rough suggestions, we shall be glad to develop others of the series. We believe we can undertake these windows for five hundred dollars each panel, that is, each vertical group of five openings.

They will beautifully illuminate the Church and, at the same time, convey a lovely quality of pure, brilliant color. We are eager to start this series, for we are confident once one is in place others will be subscribed rapidly.

We are to make a sketch for an alternate arrangement -"the Committee have some concern regarding the lightness of the field in the side nave windows (see earlier designs made). ... Could more color be placed in them" "The Committee would also like to have a study of one window with the picture in the three center sections and the symbols in the top and bottom sections." (Make a design with more colorful fields - do not want to make the interior too dark. - this will increase the cost 9/26/61.

Subjects to be 1. The Annunciation, Luke 1:26-35) 746372. The Nativity, Luke 2:15-20 3. The Epiphany, Matthew 2:1-12
4. The Boy Jesus in the Temple, Luke 2:21-51
The Baptism of Jesus, Mark 1:9-11
6. The Temptation of Jesus, Matt. 4:1-11
7. The Good Sameritan Luke 10:00005 (Make the Annunciation in the new arrangement). (Make design for Nativity in new arrangement.) The Good Samaritan, Luke 10:29-37 7. The Good Samaritan, matthew 14:22-23 Make designs for all aisk 9. The Widow's Mite, Luke 21:1-4.
10. Jesus Blessing the Children. Mark 10:13-16 windows in new scheme, \$650 ea panel. "We are troubled (11. The Transfiguration, Luke 9:28-36.
12. The Triumphal Entry, Mark 11:1-10 on some Sundays with a br. sun at 11 o'cl. Service on S. 13. The Last Supper, Luké 22:14-23. 14. Praying in Gethsemane, Luke 22:39-46
15. The Crucifixion, Luke 23:32-33.
16. The Resurrection, Luke 24:13-27 side, so complete these first.

17. Jesus Appearance to Disciples on road to Emmaus, Luke 24:13-27

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We have completed our studies of the designs for all your misle windows, and are sending you the color eketches herewith.

The first from the chancel on the south are the ones we cent you some time ago, separately, and are here mounted in their proper relationship.

First, the Annunciation, with the Blessed Virgin kneeling below the augal holding the lily symbol. Above is the descending Dove of the Holy Spirit.

The companion Nativity window is devoted to the Nother and Child and Saint Joseph with his flowering staff. The traditional ox and the ass are above, with the star of Bethlehem casting down its rays. Below is the Lemb of God with the cruciform banner of victory.

Next is the Epiphany and the Boy Jesus in the Temple with the Doctors.

The three Kings bring their gifts to the Holy Child. In the upper section, the uneasy King Herod contemplates the implications of the star. The symbol of the Lion of Judah is represented at the base.

Above the young Christ in the Temple is the sevenbranched candlestick, symbolic of Old Testament worship, while the lamp of enlightenment is represented below, "And the child grew, and waxed strong in spirit, filled with wisdom; and the grace of God was upon him."

The next pair is devoted to the Baptiem of Jesus, and His Temptation.

Saint John the Baptist stands on the shore with the shell of Baptism from which descends the conventionalized water pattern. Above is the Bove of the Holy Spirit, and below the Tau Cross of Prophecy recalling John's recognition of Our Lord.

In the companion panel, Christ is represented on the mountain top, being offered the crown of the kingdoms of the world. Above is the ministering angel, and below the censer of prayer.

As suggested, the main these is carried through the three central panels with symbols above end below. In this case, the <u>Annunciation</u> is represented, with the Blessed Virgin Mary kneeling below the angel holding the lily symbol.

Above is the descending Dove of the Holy Spirit, and below is the wase of lilies, symbol of the Blessed Virgin.

The palette is considerably desper and richer than the earlier suggestion and, of course, the cost would be more. I think we can undertake the windows in this manner for six hundred fifty dollars each panel; that is, thirteen hundred dollars for a pair.

We have completed a rough color sketch for the Nativity window in the design arrangement carrying the dominant theme through the three central panels; with the Star of Bethlehem above, and the Lamb of God below, all in the deeper and richer palette. We feel this will work out glass.