			No	2010	
	Place Augusta, Maine,	So	74.	3819 ssible, as	dono
	Building Saint Mark's Episcopal Church.	Date of h Completion	as cance	£19647	0.0.10.
	Persons Interested Mrs. Frank E. Scuthard, 282	Price:	231	Calert she	ft.)
	State Street, Augusta, Maine.	Inscripti	on plate	extra. 1/	3/64
	Herbert S. Minister The Rev. Father Craig. 11 Summer St.	Denomination	on Episc	opal.	101
	Architect	Luss	12/10	7312	93
	Vents J. J. Shinlaik James	nil .11	44/0	1:110	20 5
				C	Ō
	in Church Window over altar in The Chapel of th	$he_{m{\lambda}}$ Apostles	Metal	New wood	
	Height Protection Glass	Groove Rabbet	Stone	sech	
	Exposure North.	Footage	18 feet		
	Inscription None in the window. "A Thank Offering	The Control of	steful H	2024 !!	
in a second	2	5 44 041 04 042	COLUE III	501.0,	
·Mr	s Louthard	•			
		ii ii hiy	GRAC CARREST		
	Design wanted 500n.		*		
	Templates Sizes to come from carpenter.	Blueprints	tal Lone:		
	General Information Base of window opening comes a	at least 3.0	or 4 inch	nes below	the
	level of the altar. Cross and Candles als				
	will have to be treated very deeply and i	in a subdued	l manner	- with lo	vely
	blues.				
	In center panel, figure of Christ, fairly a				
	other figures - holding the chalice. A med				
	piece the angel holding the Crux Ansata; a	and at the	ight, th	ne Anchor	J
	GroseDeepornamentah-typeofbackgro(mo	Lyвомотужьть	weminis	oo ytof th	е
	Rered's window in North inster, Evanston.		/	1	
#/	See photographs of side windows.	ymbol of Lii	e Eterna	al.	
	(1)	<u></u>			
W	In the center panel, the Lamb of God. At the letter right, the descending Dove . Deep ornements	al type of	oackgrou	nd.	
to the	In the center panel, the Lamb of God. At the letthe right, the descending Dove . Deep ornaments somewhat reminiscent of the reredos window in I The Alpha and Cmeta, small, in lower sides, and In the left tracery piece, the angel holding to	ar type of Northminste: d chalice in	oackgrou r Church n lower	nd, ,Evanston. centre.	

e have restudied the Chapel window in the light ar telephone conversation and are sending you the sketch, herewith. The color scheme and theme is no same, but it is expanded in larger scale taking full advantage of the over-all opening.

It seems most appropriate to keep a shape at the top much like the present arrengement. This can be built into the new sash. The triple panel arrangement helps to accentuate the height of the window and maintains harmony with the side windows.

The "canopy" design is a traditional form and takes its place as part of the stained glass. It also gives opportunity to provide structural support for the larger glass areas.

We can provide space for the text, "A thank offering from a grateful heart".

This arrangement will work out beautifully in the color and light of the actual glass and we are eager to develop it. I think we can keep it to about twenty-five hundred dollars.

This window is designed in a palette of deep,

rich color, to serve as a quiet background to the service

of worship.

This window comes a little below the altar. They will take off the retable and possibly lower the stap

The growing foliated vine forms harmonize the design with the side windows, although in deeper and richer tones.

The principal symbols are those of The Trinity, the Hand of God from the Cloud, in the cruciform balo;
the Lamb of God holding the banner of Victory inscribed
with the Cross; and the Descending Himbed Dove of the
Holy Spirit.

Secondary symbols below suggest the Sacramental Challee, with the Alpha and Chega at either side.

The engels in the tracery are accompanied by symbols of the Gruz Ansata and the Anchor Cross of Paith and Hope; stars of divine steadfastness are indicated in the outer mashers.

We have completed our study of the design for 1963 the altar window in the Chapel of the Holy Apostles and are sending you the rough color sketch, herewith.

As planned, it is devoted to Our Lord's Institution of Holy Communion. Christ is seated at the center holding the Cup, with Saint Peter and Saint John the beloved Disciple nearest Him. The rest of the Apostles are grouped at either side.

In harmony with the other windows. Angels in the quatrefoils bear symbols of the Host and Chalice, while other Eucharistic symbols, - the Wheat and Grape, are designed in the smaller tracery members.

A suggested inscription at the base reads. - ρ^J "A thank offering from a grateful heart."

It is impossible to indicate, in this small sketch in opaque color, a true representation of the deep, pure rubies and blues that will characterize the actual glass with its penetration of clear light, but I can assure you we plan to use a palette of the deeper colors to be found in the side windows. The same exquisite detail of line and form will also be introduced in the full size drawings and the glass.

This window comes a little below the altar. They will take off the retable and possibly lower the stap the altar, and take out the wooden shape at the top of the window, leaving it open.

KEEP DEEP PURE RUBIES AND GREYED DARK BLUES.