

3650

To go to LaGrange, - go to Union Station, take the
C. B. and Q. Commuting Train.

~~restrooms 6009.4~~

No 3650

Place LaGrange, Illinois, Church.
Date of March 1955, 75th Anniv.
Completion of Church.

LaGrange Rd

Building First Congregational Church, LaGrange, Ill.
and Cassitt Boulevard.

Persons Interested Mr. H. H. Drewes.

Price: \$2000 (-52.63).

Loss
122-245-86.

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Minister The Rev. Franklin Cole, D.D.

Denomination Congregational.

Architect

Vents Yes, in place.

Position in Church Chapel window #6, nearest the entrance.

Height from floor Protection Glass Groove Rabbet Metal Stone Wood

Exposure West Footage 30'

Inscription No memorial inscriptions, but use Beatitude text, as in earlier windows.

Design wanted soon as possible. Staging

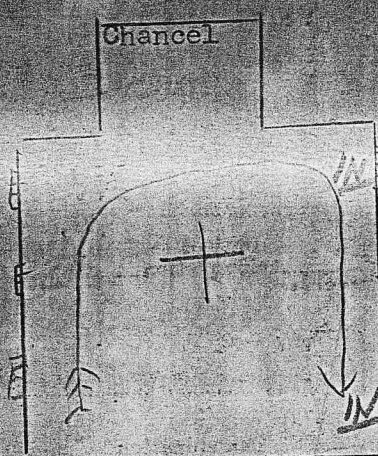
Templates Blueprints

General Information #6, nearest the entrance. "Blessed are the Meek" (spirit: the Lamb.).

Sun hits both sides of chapel.

Important note: Dec. 19, 1952. Mr. Wrska wrote: "Use the same sizes as window #2, except make section No. 2. (above vent) 35 inches in height. (that is, 3/8" more).

The Baptism of Christ (Matthew 21:1-11).
The Parable of the Pharisee and the Publican, (Luke 18:10-14).
The Parable of the Lost Sheep (Luke 15:4-8).
"Blessed are the Meek; for they shall inherit the earth."



- 4. Good Samaritan (merciful - symbol, broken sword).
- 5. Founders Wd. (Blessed are they which are persecuted for Righteousness' Sake (symbol: the Heavenly Crown).)
- 6. Meek. (symbol, The Lamb.) (own) Baptism of Christ, Parables of Pharisee and Publican; and - Lost Sheep.

the chapel window nearest the entrance and are sending you the color sketch, herewith.

This is the one devoted to the beatitude of the Meek, and it is symbolized by the lamb in the central panel, while the text, "Blessed are the Meek; for they shall inherit the earth," is designed across the base.

The central medallion represents the Baptism of Our Lord, (Matthew 21:1-11) with Christ standing in the Jordan and Saint John the Baptist with his rustic crossed staff, holding the shell of baptism over Him. Above, is the Dove of the Holy Spirit.

At the left is represented the Parable of the Pharisee and the Publican (Luke 18:10-14). The self-righteous pharisee gives his tithe, while the humble publican kneels. Above, is the seven branched candelabrum of the temple.

The Parable of the Lost Sheep (Luke 15:4-8) is symbolized opposite. The Good Shepherd finds the sheep in the wilderness, while the other ninety-nine are suggested in the distance.

In the lower part of this lancet, bells symbolize the joy of finding the lost sheep.

In the same position of the central panel is the Maltese Cross known as "The Cross of Regeneration", while its eight points also suggest the beatitudes.

In the first panel, Saint Andrew's Cross is also called "The Cross of Humility."

The foliated pattern of the field are in harmony with the other windows.