		Nº 3769
Place Riverside, Co	alifornia.	Objectura 1953
Building First Netho	dist Church, 4845 E	rockton Av. Completion (\$300 each)
Persons Interested		Price: \$600 for the 2 (\$50)
		2001
The Reverend Minister Edwin E. R	eeves 4085 Chapman	Place Denomination Methodist ble, Architects, 625 South Westmoreland
Position A Pair of	windows in East el	evation of Meditation Chapel. Metal
Height 4½ feet	Protection Glass	Groove Stone Rabbet Wood
Exposure East.	Service Control	Footage 12 in the 2 panels:
Inscription		
		Language (in campa y
7 28 11 5 15	I.V	7
Design wanted Soon	1/0	Staging
		Blueprints
General InformationT	o be a gem of color	and light.
		the Other to Baptism. *For the Marriage Window: and the Shell de windows have three separate panels,
	1 - 1 TON GUARACT	three symnols for Dautisii alla office io
marriage as you "In the Mar "haven of blessi	design these windo riage ceremony we u ng and a place of f	we
be used in that		- tim On Lordic bless
······································	aimilar to Jamaica	from Heaven, suggesting Our Lord's blessi
** The shell and panel.	water symbol, to n	icely harmonize with the rings in the of

Mr. Allison writes: "There is a driveway to the south of the Church; but the north side opens into a patio which will be attractively planted and which, in turn, is flanked by the existing one-story Fellowship Hall structure, which is parallel to the Church. The summer sunlight in Riverside tends to be very strong, and the temperatures are high. This, of course, should be borne in mind in the design of any windows on the south exposure. Conditions in Riverside, which is not far from the Imperial Valley desert climate, are considerably different from those even in los Angeles, which is near the ocean, and/ I should think the use of rather deep colors in south windows should be indicated."

The side windows convey symbols of Marriage and Baptism. Entwined rings, one slightly larger than the other, is the central symbol for Marriage.

Above is the descending Dove of Divine blessing. The Dove is also a symbol of Peace, as is ϕ the Olive Branch below.

Opposite is the traditional scallop shell of Baptism, with the fountain of purifying waters above and the Baptismal font below.

The fields are designed to suggest descending rays of Divine Grace with

stars of Heavenly steadfastness junterspersed at intervals.

The palette is kept light and silvery to admit an abundance of illumination, but is well accented with passages of pure ruby and blue to insure a colorful aspect (the rather pink aspect of the rubies is due to the opacity of the medium). In the actual glass they will be brilliant and pure in tone.).

Dr. Reeves writes: "...feel that the sketches have too much white in them.We would like to have you consider more blues and reds in these side windows rather than so much white. These windows are facing east and get morning sun which means that oft times as the chapel is used in the morning, too much light would enter." (Introduce more color, without sacrificing too much illumination, and at the same time controlling the morning light.)

"We have restudied the design for the side window in the Meditation Chapel, introducing considerably more pure blue and ruby. There are still generous areas of light tints, and we can reduce these still further in the selection and painting of the actual glass. All of the colors will be well controlled in textures to guard against over-brilliance in the strong sunlight."