

Charged off Dec 1967

CHARLES J. CONNICK : DESIGNER AND WORKER IN STAINED AND
LEADED GLASS : NINE HARcourt STREET, BOSTON, MASSACHUSETTS

City or Town...Newtonville,.....State Mass.No. 3015
Church.Saint John's Episcopal Church.Date of Completion.....
Donor and Address.....
ArchitectQuality of \$4500 to \$5000
Denomination Episcopal. Glass \$64.28 \$71.43.
and Minister..The Reverend Wilbur J. Kingwill, 311 Lowell Av., Newtonville.
Footage 70 feet.sight Sizes, full,
Ventilators No Set by.....
Position in Church Window opposite chancel
Height from floor 8' Protection GlassGroove Rabbet Stone
Points of compassWood
Quality of light North
Inscription

Design wantedStaging,
Shipping addressBlue-prints Received,
Bill to.....Templets,
Photos of Cartoons Mailed,
General Information The Resurrection. Balancing figure, Mary Magdalene, with
Saint Peter and Saint John in the outer lancets, and related medallions...
significant of the Resurrection below.
Very rough color design only.....
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For addresses of those to be notified as window progresses, see other side.

This window is devoted to the general theme of the Resurrection. The representation of the Risen Christ bearing the cruciform banner of victory, is balanced by the figure of Mary Magdalen to whom he first appeared. The deep violet and purple background suggests the darkness of the tomb, in contrast to their brilliant aspect.

Below Our Lord are the figures of the dazed soldiers who were serving as guards at the sepulcher, and below Mary Magdalen, the angel at the tomb.

The side panels are devoted to Saint Peter and Saint John the Evangelist, the first of the Apostles to reach the empty sepulcher.

The medallion below Peter is devoted to Christ's appearance to him, and below Saint John, His appearance in the heavenly revelation.

The dominant tracery quatrefoil is enriched with the symbol of the traditional Phoenix rising again from its fiery nest; ancient emblem of Christ's Resurrection. At either side are the Alpha and Omega, while smaller tracery members bear flames of divine zeal and devotion.

Two open books at the base of the central panels are inscribed with significant texts from St. John and St. Matthew: "I am the Resurrection and the life: he that believeth in me though he were dead, yet shall he live"; - "Fear not ye: for he is risen from the dead; he goeth before you." *

The field is designed in decorative growing forms outlining the medallions and enriching the entire window in colorful patterns.

The palette is rich and colorful, but with sufficient silver and gold to admit an abundance of illumination, and to symbolize the blurious light of the Resurrection.