

The windows on the south side are 7 feet from the ground outside; on the north side the two nearest the chancel are about 5 feet from the ground outside, and the other two about 6 feet from the ground. 1/2" rebate set in putty from

CHARLES J. CONNICK : DESIGNER AND WORKER IN STAINED AND outside.

LEADED GLASS : NINE HARCOURT STREET, BOSTON, MASSACHUSETTS

3382

1001

City or Town Waverley, State Mass. No.

Date of Completion Easter, Apr. 21, 1957.

Church Chapel of McLean Hospital Emeritus.
Donor and W. Franklin Wood, Director Tel. Belmont 5-0700.
Address Home: 396 Marsh St. Belmont.

New director: Dr. Alfred H. Stanton, Psychiatrist Quality of \$1900 for I (\$69).
Architect in Chief. Glass or \$1800 (\$65.45) for
Denomination Mr. Joseph T. Prekop, Assist. Director. made at one time.

Footage 27 $\frac{1}{2}$ feet each. sight
Sizes, full \$386.17

Ventilators Eliminate. Set by

Position in Church Aisle windows. nearest entrance on south.

Height from floor 62 inches Protection Glass. Groove 1/2" Stone
Points of compass Rabbet rabbate Wood WOOD...
Quality of light North, South (Chancel is east). set in putty from outside.

Inscription "To the Glory of God / And In Loving Memory of / Nathaniel Thayer Kidder, 1860-1938."

Design wanted in March or early April. Dr. Wood Staging
is leaving there March 1, 1956, but will be around Blue-prints
Shipping address Received.

Bill to..... Templets

Photos of Cartoons Mailed

General Information The first 3 aisle windows from chancel on south side are in, also
the one nearest the chancel on the north side is in.

All the windows to be devoted to the Beatitudes - the way of true Christian life, that our Lord taught us in His Sermon on the Mount, recorded in St. Matthew's fifth chapter. (Note that the first 3 on the south side are in place - 5th, 6th and 7th Beatitudes, and the first one, nearest chancel on north is in place, "Blessed are they which are persecuted for righteousness sake" is in place.

Subject: Healing the Impotent Man at the Pool of Bethesda. (John 5:1)
Symbols, Faith and Hope - Cross and Anchor.

Beatitude: Blessed are they which are persecuted for righteousness' sake; for their's is the kingdom of heaven.

For addresses of those to be notified as window progresses, see other side.

Twelve

Gates

and

Angels

at Tops

The Lamb

Angel with Censer

Angel with Trumpet

Angel with Trumpet

Angel with Trumpet

God Enthroned

The Bride

Red Horse

Six Elders

White Horse

Six Elders

Book of Seals

12

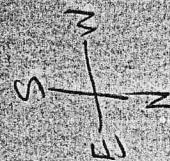
11

10

9

8

7



Albuquerque, New Mexico,
Saint John's Cathedral.
Clerestory windows.

3381

6

at Bottom 5

Foundations 4

Twelve - 3

2

1

Micah
casting
down
the
Dragon

Another
Angel
with
Trumpet

Pale
Horse

Six
Elders

Black
Horse

Six
Elders

John
Seven
Lamps

Micah
casting
down
the
Dragon

Another
Angel
with
Trumpet

Pale
Horse

Six
Elders

Black
Horse

Six
Elders

John
Seven
Lamps

Our Lord's Miracles of Healing:

A blind man healed (Mark 8:22)
 Raising of the Widow's Son (Luke 7:11)
 Healing of the Crooked Woman (Luke 13:11)
 Healing the man with the dropsy (Luke 14:1).
 Healing the Nobleman's Son (of fever) (John 4:46).
 Healing the Impotent man at Betheeda (John 5:1)
 The Demonic in Synagogue cured (Mark 1:23 and Luke 4:33).
 The Blind and Dumb Demoniac (Matthew 12:22 and Luke 11:14)
 Healing the daughter of the Syropheneccian (Matthew 15:21 and Mark 7:24).
 Healing of Peter's mother-in-law (Matthew 8:14 and Mark 1:30 and Luke 4:38).
 Healing the Man sick of the palsy (Matthew 9:2; Mark 2:3; and Luke 5:18).
 Healing the Man with a withered hand (Matthew 12:10; Mark 3:1; and Luke 6:6).
 Curing blind Bartimaeus (two blind men, Mat.20). (Matthew 20:30; Mark 10:46, and Luke 18:35).

The Works of Mercy:

(Spiritual)-

To instruct the ignorant, ^{book}
 To counsel the doubtful ^{lamp}
 To comfort the sorrowful
 To bear wrongs patiently
 To forgive injuries
 To pray for the living and the dead

The Beatitudes:

1. Blessed are the Poor in Spirit; for their's is the kingdom of Heaven
2. Blessed are they that mourn: for they shall be comforted.
3. Blessed are the meek: for they shall inherit the earth.
4. Blessed are they which are persecuted for righteousness' sake:for their's is the kingdom of heaven.

Chancery

4th Beatitude (Hunger & Thirst after Righteousness.) Healing (Bury Dead Convert Sinner)

5th Beatitude (Poor in Spirit) #305 (Forgive Inj.; Pray for Liv. & Dead. Rais. Wid.'s Son. Precu-

2nd Beatitude (Meek). Heal. Nobleman's Son. Comf. Sorrowful; Bear Wrongs Patiently Shaw

2nd Beatitude (Blessed Meek)

2nd Beatitude (Meek) Heal. Nobleman's son. Mourn Comf. Sorrowful; Bear Wrongs Patiently.

Heal. Blind & Dumb Demoniac.
 Instruct Ign. & Counsel the Doubtful.

Entrance

5th Beatitude. (Merciful) Curing Demoniac Child (Matt. Mark. Luke.) (Feed hungry - Drink to thirsty's) 6th Beatitude. (Pure in Heart) Healing 2 Blind Men (Clothe Needy-Harbour Harbourless). 7th Beatitude (Peacemakers) Healing Centurion's Servant (Visiting Sick - Imprisoned). 8th Beatitude - Persecuted)

3382

The Kidder Memorial Window,
South aisle, nearest the entrance,
Chapel of McLean Hospital,
Waverley, Massachusetts.

This window is designed to symbolize the Eighth Beatitute,
"Blessed are they which are persecuted for righteousness' sake,
for theirs is the kingdom of heaven", inscribed on the open book
in the lower part of the central panel.

The dominant medallion above is devoted to Our Lord's Miracle
of Healing the Impotent Man at the Pool of Bethesda. The healed
man, with his bed on his back, kneels at the feet of Our Lord,
while the angel who troubled the waters is represented above.

The angel in the panel at the left bears the cross of Faith;
while the one at the right holds the anchor cross, symbolizing
Hope.

Across the base is the memorial inscription: "To the
Glory of God and in Loving Memory of Nathaniel Thayer Kidder,
1860-1938" (in small figures below the name).

Our Lord's Miracles of Healing

(New Testament).

* ~~Power~~ Two blind men healed (Matthew 9:27-29).
 - Deaf and dumb man healed (Mark 7:31).

* A blind man healed (Mark 8:22).

Raising of the Widow's Son (Luke 7:11).

- Healing the Crooked Woman (Luke 13:11).

- Healing the man with the dropsy (Luke 14:1).

- Healing the Ten Lepers (Luke 17:11).

- Healing the Nobleman's Son (of fever) John 4:46.

- Healing the Impotent man at Bethesda (John 5:1).

The Demoniac in Synagogue cured (Mark 1:23 and Luke 4:33).

Healing of the Centurion's servant (of palsy) (Matthew 8:5 and Luke 7:1).

The Blind and Dumb Demoniac (Matthew 12:22 and Luke 11:14).

Healing the daughter of the Syropheneccian (Matthew 15:21 and Mark 7:24).

Healing of Peter's mother-in-law (Matthew 8:14 and Mark 1:30 and Luke 4:38).

Healing the Man sick of the palsy (Matthew 9:2; Mark 2:3; and Luke 5:18).

Healing the man with a withered hand (Matthew 12:10; Mark 3:1; and Luke 6:6).

* Curing the Demoniac Child (Matthew 17:14; Mark 9:17, and Luke 9:38).

Curing blind Bartimaeus (two blind men, Mat.20). (Matthew 20:30; Mark 10:46, and Luke 18:35).

(Old Testament).

The brazen serpent (Numbers 21:8,9).

The raising of the widow's son at Zarephath (1 Kings 17:17-24).

The raising of the widow's son at Zarephath (1 Kings 17:17-24).

Raising the Shunammite's son (2 Kings 4:32-37).

Cure of Naaman's leprosy, and its transfer to Bahazi (2 Kings 5:10-14,27).

A deed

The Works of Mercy:

(Corporal) -

- To feed the hungry,
- To give drink to the thirsty,
- To Clothe the Naked
- To Harbour the Harbourless,
- To Visit the Sick,
- To visit the imprisoned,
- To bury the dead.

(Spiritual) -

- To convert the sinner,
- To instruct the ignorant,
- To counsel the doubtful,
- To comfort the sorrowful,
- To bear wrongs patiently,
- To forgive injuries,
- To pray for the living and the dead.

Mercy and
Purification
Peace makers