

CHARLES J. CONNICK : DESIGNER AND WORKER IN STAINED AND
LEADED GLASS : NINE HARCOURT STREET, BOSTON, MASSACHUSETTS

City or Town..... Gatlinburg,..... State Tenn. No. 3060
Date of
Church..... Methodist Church..... Completion.....
Donor and
Address.....
Architect..... Barber and McMurry, Knoxville..... Quality of \$300 each panel
Glass (\$42.86 per foot).
Denomination Methodist.
and Minister.....
Footage..... 14 feet each pair..... sight
Sizes, full.....
Ventilators..... Set by.....
Position in Church Nave window.....
Height from floor 3 feet. Protec- Groove Stone Metal
tion Glass..... Rabbet..... Wood Sashes.
Points of compass
Quality of light..... 4 east; 4 west; 1 east in side chancel.....
Inscription.....
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Design wanted..... Staging.....
Blue-prints
Shipping address..... Received.....
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Bill to..... Templets.....
Photos of Cartoons Mailed.....
General Information..... There are eight windows, plus one in the side chancel, all
the same size.
Develop the general theme of the Beatitudes.....
On one side they get a wonderful view of the mountains. Perhaps we could
arrange to leave some fair amount of exterior view in a simple design,
concentrating the enrichment at strategic points.....
This is going to require a very distinctive and unusual design.....
See photograph of narthex window in place, which looks very well.....
Build the necessary reinforcing bars right into the leading, sending the
panels in one complete section, so that it will hardly be more difficult
to install it than a single pane of glass.....

For addresses of those to be notified as window progresses, see other side.

April 14, 1950. Sent group of sketches showing various ideas. Prefer "A".

"Our thought there is to use perfectly clear window glass in some of the pieces, especially the bigger central ones, going into slightly obscured tints toward the edges.

"We have in mind a group of saints exemplifying the Beatitudes; for instance, Saint Stephen stands for the Blessed Peacemakers. The particular phrase from the Beatitudes could be lettered in the lower part of the window, leaving a little space for memorial inscription if these would be required.

"We also have an idea of including state flowers, one in each lancet. Some of them are repeated in two or more states, and all together I think we could get a representative group of sixteen."

Note: Minister likes design "A", but would like more clear glass. We are to make a more finished design for this.

Sept. 1, 1950: "We have made another and more careful study at two-inch scale of one window... Our thought for the over-all theme is to suggest the Eight Beatitudes, which Our Lord taught as the Way of true Christian life at His Sermon on the Mount, - the theme of the window at the entrance: St. Stephen stands for the Blessed Peacemakers; - "Blessed are the Peacemakers" could be lettered in the space at the bottom where we have indicated a memorial inscription, - or, rather, as this would be the one at the right of a two-panel group, the text would be "for they shall be called the Children of God", - the latter half of Verse 8 of Saint Matthew's fifth chapter. ... Following our idea for State Flowers, we have indicated the Magnolia, which represents both Louisiana and Mississippi. We have indicated a good sized area for perfectly clear glass, - at least four or five larger pieces, - but this could be carried still further with several more large pieces, which will afford a clear view, especially on the side toward the mountains. We would have variations of the leading in different windows, but all within this general plan. ... We can build the necessary reinforcing bars right into the leading, sending the panels in one complete section, so that it will hardly be more difficult to install it than a single pane of glass. ..."

1. "Blessed are the poor in spirit: for their's is the Kingdom of Heaven."
Saint Francis of Assisi and Saint Mary Magdalene.
2. "Blessed are they that mourn: for they shall be comforted."
Saint Mary of Bethany and Saint Joseph.
3. "Blessed are the Meek: for they shall inherit the earth."
Saint Peter and Saint Martha.
4. "Blessed are they which do hunger and thirst after righteousness: for they shall be filled."
Saint Paul and Eunice
5. "Blessed are the merciful: for they shall obtain mercy".
Joseph of Arimathea and Dorcas.
6. "Blessed are the pure in heart: for they shall see God".
Blessed Virgin Mary and Saint John Evangelist.
7. "Blessed are the peacemakers: for they shall be called the Children of God."
Saint Stephen and Saint Elizabeth.
8. "Blessed are they which are persecuted for righteousness' sake: for their's is the kingdom of heaven."
Saint John Baptist and Priscilla.