

CHARLES J. CONNICK : DESIGNER AND WORKER IN STAINED AND
LEADED GLASS : NINE HARCOURT STREET, BOSTON, MASSACHUSETTS

City or Town Passaic, State N.J. No. 3064
 Date of ~~May, 1957.~~ Oct. 20, 1957. Third Sun
 Church First Presbyterian Church, Passaic and Completion in Oct. 4/6/57.
 Donor and Grove Streets.
 Address This is the Talbott Window.
 Architect Quality of \$3100 (\$62 per ft.).
 Denomination Presbyterian. Glass Loss .14 1/2 %
 and Minister The Rev. George Harold Talbott, D.D. \$ 451.61
 Footage 50 feet. sight Sizes, full
 Ventilators Set by
 Position in Church Clerestory Window, on West, 4th from transept.
 Height from floor 18 feet. Protec- Groove Stone
 tion Glass Rabbet Wood
 Points of compass West. (We originally had it south). Dr. Talbott says West.
 Quality of light
 Inscription None in the glass. But include texts.
 Design wanted soon. Staging
 Shipping address Blue-prints
 Received
 Bill to Templets
 Photos of Cartoons Mailed
 COUNCIL AT JERUSALEM - James. (Acts 21:18 *)
 General Information See photographs of those in place and floor plan.

See letter of Jan 7, 1957 to Dr. Talbott with some suggestions

Note: There is a sharp shadow-line from the chapel roof that shines on the south clerestory windows - It casts a sharp varying line to a height roughly about twice the width of the lancet. We should have this in mind, and make some allowance for it by lightening the lower part of the window.

Note: They would like to be sure that most of the reds are true reds, - and not the orange-vermilion which they do not like as well.

The greatest amount of light seems to come from the transept on the sunny side.

*When Dr. Talbott telephoned on May 4, 1956, he mentioned the 15th chapter of acts. *asked Dr. Talbott to see some photos*

For addresses of those to be notified as window progresses, see other side.

Pulpit
 Job #2613 Isaiah, Symbol of Matthew.
 IN #215 JOHN THE BAPTIST
 Micah. Symbol of Mark.

Lectern.
 Philip
 JESUS AT BEGINNING OF MINISTRY #205.
 Andrew with symbols of Gospel writers -
 Luke and John.

Job #2613 Jesus at seaside after
 IN #214. Resurrection (John 21:1-6).
 JESUS TRANSFIGURED
 Jesus Healing Blind.

PENTECOST - PETER #206. IN
 Acts II - When Peter was active.

#213 IN STEPHEN & Deacons,
 Chap. 6. Acts.

PAUL, Acts 9 - 21 #207. IN
 #3085

#212 COUNCIL AT JERUSALEM - JAMES.
 Acts 21:18 SK model

JOHN - NEW JERUSALEM #208. IN

completion of our study for your window devoted to
 Saint James and the Council at Jerusalem, but we are
 now sending you the color sketch.

*ending to
 Talbot*

As planned, the majestic figure of Saint James
 stands at the center, delivering his decision.

At the left are Paul and Barnabas; and, at the right,
 Peter and Silas.

the church that
 out 11 o'clock. Last
 on window the upper part
 to take this into
 et it.

The central predella represents Paul and the
 Philippian jailer, illustrating Christian morality, and
 establishing the text across the base of the window:
 "Believe on the Lord and thou shalt be saved, and thy house."

decision there embrances
 to be found in the 29th

At the left is Philip's baptism of the Ethiopian
 Eunuch, suggesting tolerance or charity; and, at the
 right, Cornelius kneeling before Peter, as a symbol of
 liberty.

the tracery, use the
 y for purity; and symbols
 the principal characters
 s, Peter, Silas, Barnabas
 d Paul in the other
 members, as in others
 of the series.

The ^{Windmill} traditional symbol of Saint James, is placed
 below his figure; and the stones for Saint Barnabas,
 Saint Paul's sword, Saint Peter's keys, and Silas'
 symbol of the ship, are represented through the tracery,
 with stars of heavenly steadfastness and lilies of purity.
 The latter again appears as the dominant symbol of
 Christian purity in the quaterfoil at the top.

(top)	PHILIP and	Paul &	Peter and	(Cornelius kneeling before
Acts 10	the Eunuch	Philippian	Cornelius	Peter)
	(to represent	Jailer as	(To illustrate Liberty)	
	Tolerance or	found in		
	Charity)	Acts 16:25-33*		
		(To illustrate Christian Morality)		

*Dr. Talbot says, "...I want the center predellae to be Paul and the
 Philippian Jailer as found in Acts 16:25 to 33, turning on the answer found in the
 31st verse "Believe on the Lord/ and thou shalt be saved, / and thy house."
 Silas to be with Peter in the right panel "as Peter says, he was "a faithful
 brother" and ... ent to