

CHARLES J. CONNICK : DESIGNER AND WORKER IN STAINED AND
LEADED GLASS : NINE HARCOURT STREET, BOSTON, MASSACHUSETTS

X

City or Town Concord, State N.H. No. 2639
Church Saint Paul's Church. Date of July 27
Donor and Completion May 1, 1947.
Address
Architect Quality of \$1200 each, \$2400. for 2.
Glass (\$63. per foot.
Denomination Episcopal.
and Minister Rev. Bernard N. Lovgren. Rev. Charles F. Hall.
Footage 20 square feet. each sight
Sizes, full
Ventilators Eliminate vents (7/22/46) Set by
Position in Church West aisle windows, first and second from door.
Height from floor 43 inches Protec- Groove Stone
tion Glass Rabbet Wood
Points of compass
Quality of light West.
(St. Mark) "To the Glory of God and in Memory of"; - (St. John Ev.) "The
Inscription Reverend W. Stanley Emery"; - (S. James Major) "He served this
Parish 1908 - 1927"; - (S. John Baptist) "Given by Nettie C. Sargent - A
Devoted Parishioner."
Design wanted Staging
Blue-prints
Shipping address Received
Bill to Templets
Photos of Cartoons Mailed
General Information
Window nearest door: (left lancet) Miracle of Healing the Leper; (right
lancet, First Miracle at Cana.
Second window from door: The Baptism and The Temptation.
These are to be in medallions - part of the series devoted to the Life
of Christ. It is the plan to represent the medallions below figures of
Saint Mark and Saint John, from the Evangelical group, in the first window -
and Saint James Major and Saint John the Baptist in the second window - part
of the series of characters whose lives suggest the Fruit of the Spirit.
See floor plan. C.J.C.'s report says, "House 25 or 30 feet away, red brick,
2 story - just about covers two west windows. Windows near end of pew (4 ft)
Therefore seen very close at hand."

For addresses of those to be notified as window progresses, see other side.

Note: Saint James Major - Longsuffering or Fortitude (Acts 12-2) (From Nine Fruit of the Spirit; Saint John Baptist - Peace (Acts 10:37) - Fruit of Spirit.

Description of designs: "These two windows are to occupy the first and second positions from the entrance on the west side, and they symbolize the Virtues of Benignity and Purity, Fortitude and Peace.

They are designed in alternate color schemes with the thought that the ruby and blue backgrounds would alternate through other windows to follow. Also, the light golds and blues in the fields of the medallions would follow with variations, unifying all, at the same time giving each window an individual character.

Mr. Connick had deliberately introduced a great deal of light brilliant tones to admit an abundance of illumination, at the same time creating an impression of full rich color. Growing vine forms pattern the fields and outline the medallions.

The dominant figures of the first window nearest the entrance represent St. Mark and St. John, each bearing his symbol, the Winged Lion of St. Mark and the Chalice and Serpent of St. John. (The group of four Evangelists would be completed in the opposite window with St. Luke and St. Matthew).

Below are symbols of two significant Miracles recorded by the Evangelists above (to be balanced by Parables in the window opposite) - Cleansing the Leper and the First Miracle at Cana. These medallions are part of a series throughout the nave devoted to the Life of Our Lord.

The open books below each medallion bear the related text, "Jesus moved with compassion saith unto him, I will; be thou clean," and, "He saith unto them, Draw out now, and bear unto the governor of the feast." Kneeling angelic figures below bear the citations, "Saint Mark 1:41" and "Saint John 2:8". In the quatrefoil above, an angel holds the scroll inscribed with the qualities symbolized below, "Benignity - Purity".

In the companion window, St. James Major is robed as a pilgrim with staff and gourd and his distinctive hat inscribed with the shell. St. John the Baptist in rough garments and skins holds the rustic cruciform staff and the shell of Baptism.

The medallions below represent the Temptation in the Wilderness and the Baptism of Our Lord, with the related texts, "He was there in the wilderness ~~and~~ for forty days, tempted of Satan" and, "Jesus came and was baptized of John in Jordan" - with the citations below, "Saint Mark 1:13" and "Saint Mark 1:9".

And again the angel in the quatrefoil bears the Virtues suggested below, "Fortitude - Peace."