CHARLES J. CONNICK: DESIGNER AND WORKER IN STAINED AND LEADED GLASS: NINE HARCOURT STREET, BOSTON, MASSACHUSETTS

Dr. John Evans, (Chairman of Committee) Medical Arts Building, Daltimore. City or Town Baltimore, State Maryland. No. Mount Vernon Place Methodist Church at the Date of Completion if possible. Church Washington Monument . Ruth V. Graf , Secty.
Donor and Ch. phone, Vernon 247. Donor and Address * Dr. and Mrs. Bosley. Home: 227 Chauncy Rd. Tel. University 8545. Quality of Architect Wenner and Fink, Architects. 1701 Arch Glass St.Philadelphia. Denomination Methodist. and Minister The Reverend Harold Bosley B.D. Ph.I sight Footage 21½ feet Sizes, full Ventilators Position in Church Chancel window in Chapel Groove or Height from floor 69# tion Glass Points of compass will face on a rather Quality of light Bosley understands that Inscription None in the window (July 25,1949). Staging Blue-prints De Basley Received Shipping address asked Dr. Evans to Templets stone neusan Photos of Cartoons Mailed General Information Dr. Bosley liked the idea of the young David, balanced by the young Christ, with medallions below; - under David, the friendship of Jonathan and David, and probably Christ in the Temple below the other. Then the tracery would contain a symbol of God or Divine Grace. See photos we sent: Beverly Farms Young Christ; Bronxville - in Carpenter Shop and In Temple; Maplewood David; Plymouth, N. H. Holderness, David. Dr. Bosley will send a portrait of his son to be kept in mind when making window. This is with the correspondence. See information on back. Return to Dr. Bosley later. Keep at hand while full sized drawings are being developed. Be sure to return later photograph (of 3 boys) to Dr. Bostey, sent *The Very Rev. Harold A. Bodley, Dean,; Divinity School, Duke Univ North Carolina:

For addresses of those to be notified as window progresses, see other side.

Chancel

Communion Rail

Description of Design: "...The chancel window sets forth the theme of the young David and the young Christ; David as the shepherd with the crock and lamb in his arms, and Christ with the book, implying his mission of teaching even as a youth.

The smaller related medallions symbolize the friendship of Jonathan and David, and a more direct reference to Christ in the Temple among the Doctors. In the diamond tracery above is a symbol of Divine Grace through the hand of God from the cloud, surrounded by the cruciform halo with emanating rays of light. Growing vine forme define and outline the medallion shapes and flower in the fleur-de-lis of purity. Stars of heavenly steadfastness enrich the wide blue border of conventional cloud forms.

Our thought is to keep the color scheme light and brilliant using rough textured glass to take advantage of all the available illumination, at the same time introducing pleasant areas of pure rich color.

* small cross of red rosebuds. (This is because five of the boy's school friends had a small cross of roses made up and sent to the Bosley's when their son was buried. The cross is of course an equally

good symbol of deity and the red rose is the usual symbol of divine love.