

CHARLES J. CONNICK : DESIGNER AND WORKER IN STAINED AND
LEADED GLASS : NINE HARCOURT STREET, BOSTON, MASSACHUSETTS

City or Town Pittsburgh, State Pa. No. 2206
Church The Shadyside Presbyterian Church. Date of
Completion
Donor and Address Mr. Howard Heinz, Pittsburgh, Pa.
Quality of Glass \$1000 to \$1200 ea; or
\$7000 to \$8400 for 7.
Architect
Denomination Presbyterian.
and Minister
Footage 25 feet each. Sight Sizes, full
Ventilators Set by
Position in Church East lantern windows (7).
Height from floor Protection Glass Groove Rabbet Stone Wood
Points of compass
Quality of light East.
Inscription The windows are in memory of Rust Heinz.
Design wanted Staging
Shipping address Blue-prints
Received
Bill to Templets
Photos of Cartoons Mailed

General Information "A group of Archangels to symbolize the Seven Gifts of the Holy Spirit, as envisioned by Isaiah in the 11th chapter of his prophetic book. -
first verse: "And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:
second verse: "And the spirit of the Lord shall rest upon him, (holiness), and the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord." (See other side).
Therefore, in my design, I would have each panel suggest the growing form of the Tree of Jesse, supporting a dominant figure of the Archangel, and possibly some related subject matter for the identification and further expression of each spiritual gift.
My thought also is to have a lovely domination of blue in those windows, with complimentary areas of whites and color to provide a balanced

For addresses of those to be notified as window progresses, see other side.

illumination, with a slight emphasis upon the central figure and possibly the two side center figures also. I rather like the idea of emphasizing not only the central figure of St. Gabriel, but also the ones on either side - The Spirit of Wisdom, St. Uriel (left); and the Spirit of Understanding, St. Raphael, the guardian angel (right).

About 18 inches between.

There are 28 lantern windows altogether, 7 on each side, but we are just considering the 7 on the east now. The windows in place in the church are extremely opaque. They are not unpleasant, but they shut out all the light. The Tiffany window in the center opening of the group on the south side of the church was made in memory of the first pastor. Other windows of the group were developed to compliment the Tiffany window - made by Bladen.

Subjects for Lantern Windows in The Shadyside Presbyterian Church, Pittsburgh, Pennsylvania.

The Seven Gifts of the Spirit from Isaiah, with figures of the Seven Archangels.

1. The Spirit of the Lord (The Spirit of Holiness) (Center).

Saint Gabriel, "God is my strength," is the great Archangel who is believed to stand in the presence of God. He represents the royal dignity of God, and is the messenger angel par excellence. He is pictured countless times in Christian art as the messenger of the Annunciation, a fact which is entirely Scriptural. He carries a lily and a sceptre, sometimes a palm branch.

2. The Spirit of Wisdom. (left).

Saint Uriel, "God is my light." This Archangel is the leader of the Seraphim. He is said to have guarded the sepulchre of our Lord. He is looked upon as the interpreter of prophecy and patron of wise men. His symbol is a scroll or a book, which he carries in his hand. He appeared in a vision to Esdras.

3. The Spirit of Understanding. (right).

Saint Raphael, "God is my health." This Archangel represents the High Priestly office of our Lord Jesus. He is leader of the Powers and patron of Missionaries. He carries a pilgrim's staff and a gourd, sometimes a wallet and a fish. He was the faithful guardian of young Tobias.

4. The Spirit of Might (left)

Saint Michael, "who is like unto God." He is shown as the militant angel, of princely rank, and he represents the power of God. It was he who fought the old dragon and overcame him, and cast out Lucifer and his rebels. He was the protector of the Jewish nation, and in Christian times was accepted as the guardian angel of the Church. He is shown in full armor, carrying a flaming sword and a shield, as well as a pair of balances, for it is he who is supposed to weigh the souls of men at the Saviour's command at the Last Day.

5. The Spirit of Counsel (right).

Saint Chamael. This is the angel of God's discipline. It is he who is said to have wrestled with Jacob. Chamael carries a cup and a staff, for he is also said to be the angel who appeared to our Lord in Gethsemane and strengthened Him.

8. The Spirit of Knowledge (left).

Saint Zadkiel. "The Righteousness of God." This is the angel of God's justice. It is he who is reputed to have stayed the hand of Abraham, when about to offer up his son Isaac. Zadkiel is pictured with his symbol, the sacrificial knife.

7. The Spirit of Fear of the Lord. (right)

Saint Japhkiel. "The Purity of God". Occasionally we find mention of Japhkiel, an angel who guided the Jews in the wilderness, better known as the leader of the Thrones - representing inspired Christian Rulers.

See "Church Symbolism"
by F. R. Webber.
Cleveland, J.H.Jansen. 1927.