

CHARLES J. CONNICK : DESIGNER AND WORKER IN STAINED AND  
LEADED GLASS : NINE HARCOURT STREET, BOSTON, MASSACHUSETTS

City or Town Biddeford, State Maine. No. 2309  
(2 miles from Biddeford Pool).  
Church St. Philip's by the Sea at Fortune's Rock. Date of July  
Donor and Mrs. Marie Phillips, 29 Moultrie Street, Dorchester. Completion April 5, 1942.  
Address.....

Architect.....  
Denomination  
and Minister .....

Quality of (\$44.44 per foot).  
Glass \$400 for the two.

Footage..... 9 feet in 2 lights (4½' ea.).  
sight  
Sizes, full .....

Ventilators Casements. (hinged). Set by.....

Position in Church Aisle window, nearest altar on left hand side (Gospel side)

Height from floor about 4' Protec-  
tion Glass .....

Points of compass Southeast.  
Quality of light .....

Groove  
Rabbit  
Stone  
Wood

Inscription In Memory of In Memory of  
Jennette M. Webster Eleanor C. Barker

Design wanted Sept. 30, 1941. Sent to Miss Sarah Staging.....  
Frances Millan, Fortune's Rocks, Biddeford, Me. SURE. Blue-prints  
Shipping address ..... Received.....

Bill to ..... Templets .....

Photos of Cartoons Mailed .....

General Information (Small summer Church)

Twin windows, Casements. (They will send sash down. )

Saint Philip and Saint Nathaniel. St. John 1:43, 44, 45, 46, 47 and 48.

Send design to Mrs. Phillips with description.

"The day following Jesus would go forth into Galilee, and findeth Philip,  
and saith unto him, Follow me.

Now Philip was of Bethsaida, the city of Andrew and Peter.

Philip findeth Nathanael, and saith unto him, We have found him, of whom  
Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of  
Joseph.

For addresses of those to be notified as window progresses, see other side.

And Nathanael said unto him, Can there any good thing come out of Nazareth?  
Philip saith unto him, Come and see.

Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee."  
(Saint John 1:32-48.).

"She had spoken to them about bread and the dragon. So I have St. Philip with the bread and the dragon. Fig tree for Nathanael.

Verses: "We have found him" (S. John 1:45) on the ribbon held by St. Philip.

"Rabbi Thou art the Son of God" (S. John 1:49) on ribbon held by Nathanael.

Have little names "S. Philip" and "S. Nathanael" on either side as suggested in the sketch.

See photographs of exterior and interior of church with correspondence.

Saint Philip, robed in gold and red, holds in his hands a basket of bread to signify that he was notable among those present at the Miracle of the Feeding of the Five Thousand, with the loaves and fishes.

The cross at the head of his missionary staff, which is based on the head of the dragon at his feet, is significant of his victorious work as a

missionary, which included the destruction of idols and also of a counterfeit image which had also been worshipped by infidels.

He holds in his left hand a scroll containing the words, "We have found him" from the forty-fifth verse of the first chapter of Saint John.

In the background of both panels are pictures representing the life of the saint. The background of the left panel is the life of the saint, and the background of the right panel is the life of the saint.

Dec. 31, 1942. C.J.C. made the following note when Mrs. Phillips came in:

"Amber glass to be returned. Mrs. Royal Leith will call for amber glass and windows in beach wagon next spring. Have Hansen look at window sashes and have them taken care of. Bill to St. Phillips by the Sea for any extra expenses. (Fix frames so they won't stick - peculiar wood. They will use the amber glass for replacements in other windows.)



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The cross at the head of his missionary staff, which is based on the head of the dragon at his feet, is significant of his victorious work as a missionary, which included the destruction of idols and also of a monstrous dragon that had also been worshipped by infidels.

He holds in his left hand a scroll containing the words, "We have found him", from the forty-fifth verse of the first chapter of Saint John.

In the background of both panels are patterned pomegranates, symbols of the good life.

Saint Nathanael, clothed in robes of red and green, the colors of youthfulness and passionate devotion, is symbolized by the fig tree, and holds in his hand a scroll with the words "Rabbi thou art the son of God", from the forty-ninth verse of the first chapter of Saint John's Gospel.

Both panels have borders of blue, designed to represent flowing clouds with golden stars, symbols of the heavenly kingdom.

The memorial inscriptions are: "In Memory of Jennette M. Webster" and

"In Memory of Eleanor C. Barker".