CHARLES J. CONNICK: DESIGNER AND WORKER IN STAINED AND LEADED GLASS: NINE HARCOURT STREET, BOSTON, MASSACHUSETTS

City or Town: Biddeford, (2 miles from Biddeford Pool).
State: Maine.
No: 2309
Date of Completion: April 5, 1942.

Church: St. Phillip's by the Sea at Fortune's Rock.
Donor: Mrs. Marie Phillips, 29 Moultrie Street, Dorchester.
Address: 

Architect: 
Denomination and Minister: 

Footage: 9 feet in 2 lights (4½' ea.).

Ventilators: Casements. (hinged). Set by:

Position in Church: Aisle window nearest altar on left hand side (Gospel side)
Height from floor: about 4' Protection: Groove, Rabbet
Points of compass: Southeast.
Quality of light: Stone, Wood

Inscription: In Memory of Jennette M. Webster
In Memory of Eleanor C. Barker


Shipping address: 

Bill to: 

Photos of Cartoons Mailed: 

General Information: (Small summer Church)

Twin windows, Casements, (They will send sash down.)

Saint Philip and Saint Nathaniel: St. John 1:43, 44, 45, 46, 47 and 48.

Send design to Mrs. Phillips with description.

"The day following Jesus went forth into Galilee, and findeth Philip, and saith unto him, Follow me."

"Now Philip was of Bethsaida, the city of Andrew and Peter."

"Philip findeth Nathanael, and saith unto him, We have found him of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph."

For addresses of those to be notified as window progresses, see other side.
And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

Jesus saw Nathanael coming to him, and said of him, Behold an Israelite indeed, in whom is no guile!

Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee."

(Saint John 1:32-48).

"She had spoken to them about bread and the dragon. So I have St. Philip with the bread and the dragon. Fig tree for Nathanael.

Verses: "We have found him" (Jn.1:45) on the ribbon held by St. Philip.

"Rebhi Thou art the Son of God" (Jn.1:49) on ribbon held by Nathanael.

Have little names "S. Philip" and "S. Nathanael" on either side as suggested in the sketch.

See photographs of exterior and interior of church with correspondence.

Dec.31,1942. C.J.C. made the following note when Mrs. Phillips came in: "Amber glass to be returned. Mrs. Royal Leith will call for amber glass and windows in beach wagon next spring. Have Hansen look at window sashes and have them taken care of. Bill to St. Phillips by the Sea for any extra expenses. (Fix frames so they won't stick - peculiar wood. They will use the amber glass for replacements in other windows.)"
And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see. Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile! Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee. (Saint John 1:42-46).

"She had spoken to them about bread and the dragon. So I have St. Philip with the bread and the dragon. Fig tree for Nathanael.

Verses: "We have found him" (St. John 1:45) on the ribbon held by St. Philip.
"Rabbi Thou art the Son of God" (St. John 1:49) on ribbon held by Nathanael.
Have little names "St. Philip" and "St. Nathanael" on either side as suggested in the sketch.

See photographs of exterior and interior of church with correspondence.

Saint Philip, robed in gold and red, holds in his hands a basket of bread to signify that he was notable among those present at the Miracle of the Feeding of the Five Thousand, with the loaves and fishes.

The cross at the head of his missionary staff, which is based on the head of the dragon at his feet, is significant of his victorious work as a missionary, which included the destruction of idols and also of a monstrous dragon that had also been worshipped by infidels.

He holds in his left hand a scroll containing the words, "We have found him", from the forty-fifth verse of the first chapter of Saint John.

In the background of both panels are patterned pomegranates, symbols of the good life.

Saint Nathanael, clothed in robes of red and green, the colors of youthfulness and passionate devotion, is symbolized by the fig tree, and holds in his hand a scroll with the words "Rabbi thou art the Son of God", from the forty-ninth verse of the first chapter of Saint John's Gospel.

Both panels have borders of blue, designed to represent flowing clouds with golden stars, symbols of the heavenly kingdom.

The memorial inscriptions are: "In Memory of Jennette M. Webster" and "In Memory of Eleanor C. Barker".