

CHARLES J. CONNICK : DESIGNER AND WORKER IN STAINED AND
LEADED GLASS : NINE HARCOURT STREET, BOSTON, MASSACHUSETTS

City or Town Chestertown, State N.Y. No. 2160
Church St. John Baptist Church. Date of Completion Summer 1940!
Donor and Address Gander, Gander, and Gander, Architects, Albany, N.Y.
Architect Gander, Gander, and Gander, Architects, Albany, N.Y. Quality of \$150. each.
Denomination Roman Catholic. Glass (\$42.85 per foot)..
and Minister Rev. J. Francis McMahon, St. James' Rectory, North Creek.
Footage 3 1/2 feet each. sight Sizes, full
Ventilators Iron casements in place. Set by
Position in Church Narthex and Vestibule windows.
Height from floor 3 or 4 feet. Protec- Groove Stone Iron case-
tion Glass tion Glass Rabbet Wood ments in plac
Points of compass 2 West; 1 north, 1 south.
Quality of light 2 West; 1 north, 1 south.
Inscription (Uriel): John Hall Family
(Raphael - West) - "Police Athletic League" (Use shield).
(North - Gabriel) - "Frances McMahon".
(West - Michael) - "George W. Rauch Family".
Design wanted Staging
Blue-prints
Shipping address Received Yes.
Bill to Templets Mullaney.

Photos of Cartoons Mailed

General Information "About the subject material for the four small rectangular windows, for which you have a donor for the south one (John Hall Family), representing the four great Archangels here, starting with Uriel, Raphael, Gabriel, and having Michael - the Angel of Judgment - with sword and scales, for the subject of the Hall window.

Nov. 2. 1939. Fr. McMahon wrote: The local bank is getting out about Jan. 1. a new check that will illustrate the nearby situation, skiis, snow shoes garnet quarry, etc. We may be able to glean from it where we have not sown - this for the proposed vestibule windows. (We replied: "Mr. Connick's thought is that it may be most appropriate to include the local references as incidental details in the large front window.)

For addresses of those to be notified as window progresses, see other side.

Designs for Narthex and Baptistry Windows,
Church of Saint John the Baptist,
Chestertown, New York.

These windows have been designed to express the characteristics of the four best known archangels, - Saint Michael, Saint Uriel, Saint Gabriel, and Saint Raphael. Each is represented in the traditional manner with crossed chaplet at the forehead.

Saint Michael, - Captain of the Hosts of Heaven, "like unto God", is clothed in bright armour and surcoat. He bears the scales of Justice and the flaming sword with crossed hilt.

Saint Uriel, the Regent of the Sun, and the Patron of Wisdom, Scholars and Students, bears the symbol of the radiant sun.

Saint Gabriel and Saint Raphael would be represented nearest the baptismal font.

Saint Gabriel, "God is my strength", the Bearer of good tidings, and the Angel of the Annunciation, holds the lily symbol of Purity.

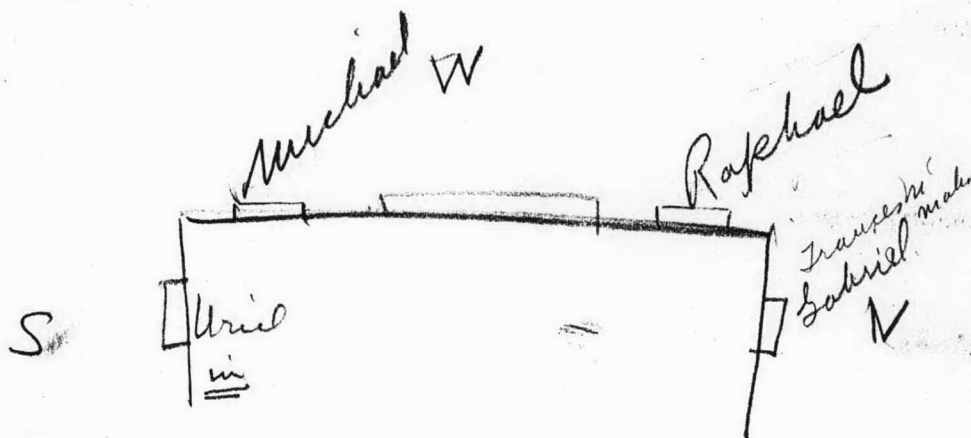
The group is completed with Saint Raphael "The Prince of Guardian Spirits, the Guardian Angel of all Humanity, the Protector of the Young and Innocent, the Watcher over the Pilgrim and the Wayfarer". He bears the Pilgrim's staff and gourd, and his traditional symbol the fish, recalling his protection of the child Tobias (Tobias 6:6).

Above each archangel is a flame to symbolize Heavenly Zeal, while below each is the rose of Divine Love. A gentle true blue dominates the field of each window, accented and emphasized by vermillion reds, gold and white in the figures. These tones are significant in traditional color symbolism - blue for wisdom, loyalty, integrity; red for love, self-sacrifice, martyrdom, gold for spiritual riches, treasures in heaven, the good life, and white for faith, serenity and peace.

At the base of each window a space is designated for the memorial inscription.

2nd place

February 29, Father McMahon wrote: "If need be, can you change positions, Uriel in south wall and Michael in front opening. This may entail changing other two. The point is, Mrs. Hall has the South and a friend Michael may desire his patron saint. I should have no trouble in disposing of these four, but am holding them for jockeying purposes with those who desire windows, but do not find the barrel head.



See letter of
Sept 12, 1940