CHARLES J. CONNICK: DESIGNER AND WORKER IN STAINED AND LEADED GLASS: NINE HARCOURT STREET, BOSTON, MASSACHUSETTS

	City or Town Baltimore, Sta	Md.	No.	1980
	(Franklin and Cathedral Streets).	Date of	Sept.9	.1946.
	Church Franklin Street Presbyterian Church	Comple	tion Augu	ct 1,1046.
	Donor and Mrs. Lucy Stevenson Janney, The Winon	a Apartme	ents,Bal	timore, Md.
		Quality	of Iron v	vork* \$500.00 extr
	Architect Thomas Machen, 1324 Fidelity Building.	Glass W	indow \$2	3400 (5451.00)
	Denomination Presbyterian.	+2 Fore	Bol fimor	root)
	Denomination Presbyterian. and Minister Rev. Harris E.Kirk, D.D., 502 Cathe	sigh	t t	
	Footage 47 feet.	Sizes, fu	11	
		Get	orei - c	TEO TION MOIN.
	Ventilators No	Set by		
	(near south end of the church) Position in Church Window nearest belowy on west side. (Next to "WEST" memorial).			
	Height from floor about 5' tion Glassfor protecting	Rabbet		Wood
	Points of compass West (very good light - buildir	ng next d	oor hard	lly covers it at
	Quality of light west. The until late in afternoon	. "No di	rect sur	light falls on
	Inscription it, but only indirectly - needs h	rillianc	e."	
	Points of compass Quality of light  West. (very good light - building any time, until late in afternoor it, but only indirectly - needs to the first interpretation (Mr. Janney's flying insignia)*	(The	America	n ragre)
	What is precious is	The	v.left.t	he vivid air
"1915	In proud remembrance of Major Robert Stevenson January, who fell in Italy, In proud remembrance of Major Robert Stevenson January 16,1944 . (For verification, see Contract and Letter of May Shipping address 22,1945, and			
	(See C.J.C. sketch suggestion for text,	ttached t	to sketc	h). May 12
	(See C.J.C. sketch suggestion for text,			may 12.
		m 1	a residence	
	Bill to	- 1 1	7 7/1	Town our and athams
	The window is to commemorate not only Mr. Janney and other Photos of Cartoons Mailed who have fallen but all the men who went to the wars from the congregation.			
	a it is the unner lancets large lighted on one bands			
	Warm halding the Christ Child in the Other. Medallions in the			
	to I amount of the filter to be the distriction			
	Egypt I like tremendously your suggestion and would like someway to have the beautiful text of Luke 2:29-30 Now Lord lettest thy servent			
	to have the heart ful text of the 2:29-30 A	OW LOTO	refreep.	ony serveno
1	etc expressed in the great theme." (Dr.Kirk,	reb.4,19	0(•)	
	See photographs and plates of other windows	in place	. 11	indow next
_	1- this will one is the avoice in the willing	W CILC DC	CAMPAL NAMES	Free place - and a to Mana - of a
الر	hit the the desire of obvious pictures in it. and dominated throughout			
	with yellow. the color scheme can be kept in mind in the design of the new window. I want then a window of the same design as the Watts			
	the new window. I want then a window of the	same de		hough I
	and Hollstien window you made for us some ye			
	should like a different color scheme." (D	r.Kirk J	an .19,19	3 <del>7)</del>
*Army	flying insignia, the wings with the shield in For addresses of those to be notified as window p	the cent	ter. ** le other side.	Eagle on officer'
12/1- 12:41	For addresses of those to be notified as written p			

symbolical of his Presentation in the Tempie

Mary the Mother in an attitude of quiet praise holds the Christ Child with the accompanying text, "A light to lighten the gentiles, and the glory of thy people Israel" (Saint-Luke II.32).

The opposite figure represents the ancient Simeon with the text, "Lord now lettest the servant depart in peace, for mine eyes have seen thy salvation" (Saint Luke II,29 and 30).

The medallion beneath Saint Simson is devoted to that significant and dramatic incident, "The Flight into Egypt", and the medallion below the Blessed Virgin and a symbol of the Repose in Egypt.

oliated grisaille pattern of the field is designed in harmony with the lws of the church, and is planned to enhance and compliment them.

When sending the design C.J.C.wrote: "...you will notice that I have lept it somewhat lighter in general arrangement of color than some of the windows in the western wall. Please consider this characteristic of the design in the Church, for it may be that the window should be developed a brifle darker than is actually sugested in the design."

In the tracery pieces I would symbolize Saint Michael with the flaming sword as the symbol of Justice; and Saint Gabriel with the lily as a symbol of Peace; - and in the smaller tracery pieces, two seraphim - all done simply in white and gold. Over the smaller tracery pieces, two seraphim - all done simply in white and gold. Over the two divisions of the inscription I would have either Mr. Janney's own insignia as a flier, or a small American eagle to suggest all the forces. A second idea would be to have the flying insignia over the left part of the inscription, and the American Eagle over the right. This would accent the reference to the brave young flier, and would also include, as Mrs. Janney so generously suggested, "all men who went to the wars from our own congregation." My idea is to take two lines from the Stephen poem "I thin our own congregation." My idea is to take two lines from the Stephen poem "I thin our own congregation." My idea is to take two lines from the Stephen poem "I thin our own congregation." My idea is to take two lines from the Stephen poem "I thin our own congregation." My idea is to take two lines from the Stephen poem "I thin our own congregation." My idea is to take two lines from the Stephen poem "I thin our own congregation." My idea is to take two lines from the Stephen poem "I thin our own congregation." My idea is to take two lines from the Stephen poem "I thin our own congregation." My idea is to take two lines from the Stephen poem "I thin our own congregation." My idea is to take two lines from the Stephen poem "I thin our own congregation." My idea is to take two lines from the Stephen poem "I thin our own congregation." My idea is to take two lines from the Stephen poem "I thin our own congregation." My idea is to take two lines from the Stephen poem "I thin our own congregation." My idea is to take two lines from the Stephen poem "I thin our own congregation." My idea is to take two lines from the Stephen poem "I thin our own congregation."

Dr. Kirk wants it "to blaze out at that end of the church in all its beauty."

"The window does not get direct sunlight, and inasmuch as the building comes somewhat closer to the church at that particular point than it does to the other windows at the north end, this window will need all the light it can get. I have been in there in early morning, at noon and afternoon and late afternoon, and the light is quite sufficerly morning, at noon and afternoon scheme seems to me quite adequate for it under all conditions that may ariwe"("r.Kirk).