CHARLES J. CONNICK: DESIGNER AND WORKER IN STAINED AND LEADED GLASS: NINE HARCOURT STREET, BOSTON, MASSACHUSETTS 1755

City or Town Clarks Summit, (just outside Scranton).	State Pa No.	
Church Chapel of Venard Apostolic School Donor and (Maryknoll College).	Completion.	
Address		ook.
Architect Maginnis and Walsh (Mr.Phillips). Denomination Roman Catholic. and Minister Bishop Walsh in charge.	3/2/34	
Footage 12 each.	Sizes, full	
Ventilators	Set by	
Position in Church in the Ambulatory of the Char	oel.	
Protec- Height from floor 6 or 8 approx tion Glass	Groove Stone Steel	
District of sampage		
Quality of light 2 West, 1 North, 1 South.		
Inscription		
	,	
	Staging	
Design wanted Soon.	Blue-prints	
Shipping address	Received	
Shipping address	•	
λ		
, , K' /		
Bill to	Templets	
Photos of Cartoons Mailed		
General Information The Chapel is Romanesque de windows are over shrines. There are five	shrines. The central one is	
devoted to the Holy Chost. There is no wir shrines are dedicated to John the Apostle,	(XIII-X X XEXIXIXIXIXXXXXXXXXXXXXXXXXXXXX	
WAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		
The windows are seen from the nave between except rather close at hand. Mr. Phillips	n columns, but no very clear vi	ew nsive
design with a medallion and cartouche in	one suggestion and a single fig	ure 🦠
in another. We are to make these alternate	e suggestions and see him about	. ***
		W. A.
		. 1

For addresses of those to be notified as window progresses, see other side.

other

Description of typical designs for the windows. These designs suggest alternative treatments for the window over the shrine dedicated to St. Peter, the same type to be used throughout the group of four chancel windows.

The special character of each is designed to unite the charm of rich color and

luminosity with a high degree of flexibility in the control of light.

In Design "A" the sparkling gold of the border is repeated about the cartouche, which represents in full color a design symbolizing the Delivery of the Keys to St. Peter. The medallion background is blue, appropriately symbolic of eternal truth and divine wisdom. On the book below are inscribed the words from St. Matthew's Gospel, XVI:19, "I will give to thee the keys of the kingdom of Heaven."

Design "B" presents the figure of St.Peter, holding the symbol of the keys, and a closed book, denoting his character as apostle. The white and gold of his garments are related to the keys, in symbolizing earthly faith and heavenly treasure.

In both designs the border is designed with the grape vine motif, symbol of the Holy Eucharist as well as the growth and fruitfulness of the Gospel.

The subjects suggested for the remaining three windows of the group are: Window over the shrine of Saint Paul - a figure of St. Paul, or if a cartouche is used, the Conversion of Saul.

Window over Saint John's shrine - a figure of St. John, or the Calling of St.

torogram store rig as off after or exactly

James and St.John.

Window over All Souls' shrine - a figure of St. Catherine of Bologna, or the Descent of Our Lord into Limbo, or the Resurrection."