City or Town: San Francisco.  
State: Cal.  
No.: 1098  
Church: Saint Domenico's Church, Pierce & Bush Sts.  
Donor and Address:  
Architect: Seezer Bros. 1915 Steiner St.  
Denomination: Rev. A. L. McMahon, O.P., St. Domenico's Priory, 2590 Bush St. and Minister, St. Francis, Cal.  
Footing: 96 feet.  
Ventilators: Three light apse window.  
Position in Church: Next to the Eucharist window.  
Height from floor: Protection Glass.  
Points of compass: South, slightly west.  
Quality of Light: "Annie A. Kelly in Memory of her Husband Michael Joseph Kelly."

**Latin Inscription for Melchisedech, Vulgate pg. 1186.**

"Si Es Sacerdos in Aeternum, secundum ordinem Melchisedech."

**Latin Inscription for Jeremiah, Vulgate pg. 726.**

"Sanctificavi te, et propheta in Gentibus dedi te."

**Latin Inscription across base of three lancets, Vulgate pg. 899.**

"Ab orbe solis usque ad occasum, in omni loco sacrificans, et offertur nominem meo oblatio mundar."

Photos of Cartoons Mailed.

**General Information - SACRAMENT OF HOLY ORDERS WINDOW.**

The Christ figure to be dressed in Gothic Chasuble, below which would appear the ends of a Stole. Both to be over an alb, at the bottom of this, which should be white, would be an Apparel in the Color of the Chasuble. Look at Illustration on page 1050, Daily Missal. The Chasuble there is too ample and apparel too wasting. In the lower part of this window, the priest should have a Gothic Chasuble, and the Deacon and Sub-deacon, Gothic Dalmatics over albs with apparels. See Daily Missal pg. 1723 (Priest at altar in lower part). 1032 (Priest, deacon and sub-deacon at altar in upper part.) The Deacon and sub-deacon should be standing. Below the figure of Melchisedech is to be a Tiara. Introduce a Crozier, extending it across and below the Tiara. (Mr. Connick is writing Father McMahon about this Crozier.) The Gothic Chasuble given to the figure of Christ can be gold. The Galvas or ornaments may be of other colors. Very often the color of the Missal Binding is red. The Book that Christ For addresses of those to be notified as window progresses, see other side.
will hold could be of this color. Clasps could be of another color. In very rich
work they sometimes have stones of other colors. Substitute for the figure of
Aaron the figure of Jeremiah, and have the figure of Jeremiah in the attitude of one
peering into the future. The right hand could be raised above the eyes as if to
aid the vision. In his left hand he would hold the prophet scroll.

* 6 candles are always used in high mass on the altar.

Holy Orders Window.
Christ in center lancet, holding Chalice in left hand - over chalice
host in right thumb and first finger.

Milchisdech offering sacrifice (left lancet)

Aaron in the right lancet. Jeremiah

Below a priest offering Mass at an altar with assistant ministers
as porter, lector, and etc.

Or
An altar in middle panel, with Priest on one side and worshippers
on the other (Father McMahon seems to have scratched out this idea.)

Correct inscription from Saint Augustine
"Sacerdos est alter Christus."

Left Lancet

Correct order for 7 sacred orders.

1. Porter - lowest grade of minor clergy.
   Figure dressed in white Dominican habit and wearing a surplice.
   The cape or rather the hood of it should show above the neck
   of the surplice.
   In receiving this order the candidates carry candles; the symbols
   of it are the key and bell

2. Lector - second lowest of minor clergy.
   Figure of Dominican with surplice as above and also bearing
   candle.
   A book is the symbol.

3. Exorcist - second highest minor clergy.
   Figure as above with candle.
   Catholic Encyclopedia gives - vested in surplice and violet stole.
   In the actual ceremonies the book of exorcisms is delivered to
   them. Liked the suggestion of driving out the devil, as shown
   in the Sulpician Seminary, Washington.

   Figure as above without the candle burning. The cruets for the
   wine and water are the symbols for this office and these should
   be held in place of the candle held in Sulpician window.

5. Sub-Deacon - Left of Priest, in Dominican Habit - wearing Gothic
   Dalmatic or tunic, and with the hood of the capuce showing above
   the vestment.

6. Deacon - Right of Priest - Habit and Dalmatic as above.

7. Priest wearing the Gothic chasuble.