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Filed under "San Rafael"

William Kent, Kentfield, Marin County, California.

Pond and Pond, architects, 1107 Steinway Bldg, Chicago.

Sketch showing shape of window in Mr. Barlettes letter of November 5th
Wants no figures or symbols, simply a live oak tree, brook in foreground,
with a small waterfall.

Mr. 304

I have been trying to get Mr. Serbaroli, the artist, to go along
with you and show you the oak trees. The handsomest oak we have in
California is the Mountain Oak or Chetsnut Oak. It might not be as picture-
-sque for your purposes as the more scraggly live oak but at any rate
I want you to see them. I also want you to realize the rusty green
of both live oak and mountain oak.

Now as ~~far~~ as to what you are going ~~to~~ to do about the spring. The best
feature that I can figure out is to have a moderate sized stream opening
out into a ready pool, fit for drinking purposes for animals. If there
are any figures at all in the design there should be a person drinking
from his hands at the upper end where ~~the~~ the stream comes out and
domestic stock sheep ~~and cattle~~, or cattle, drinking from the pool. Of
course the shade feature should be as strong as possible without inter-
fering with the design.

I would not want you to think I am asking you to do the impossible, but
am ~~am~~ merely trying to explain what occurs to me to bring out ~~the~~ the motive.

Mrs Kent informs me the verse begins; "Rejoice, we are allied" which is
the proper ~~framing~~ beginning and ends with the word "take"

I have talked with Dr. White over the ~~telephone~~ telephone and explained
to him that while I was willing ~~to~~ to make reasonable contribution ~~in~~
toward the proper framing of the window, I certainly should not reconstruct
the whole side of the church, nor hamper the work of an artist with im-
possible surroundings.

The center opening contains 81 sq ft lots

over

Edaline Dutton Kent 1834-1914

Rejoice, we are allied
To that which doth provide
And not partake, effect and not receive.
A spark disturbs our clod,
Nearer we hold of God
Who gives, than of his tribes that take,
(I must believe)

abroad spreading oak tree and a
spring. The idea of shade foremost,
with light.